

AGENDA

REGULAR MEETING OF THE CITY COUNCIL

**City of Garland
Council Chambers, City Hall
200 North Fifth Street
Garland, Texas
August 20, 2013
7:00 p.m.**

The City Council extends to each visitor a sincere welcome. We value your interest in your community and your participation in the meetings of this governing body. Regular meetings of the City Council are held the 1st and 3rd Tuesdays of each month, beginning at 7:00 p.m.; the City Council meets regularly in work sessions at 6:00 p.m. the Monday preceding each regular meeting.

The Garland City Hall and Council Chambers are wheelchair accessible. Special parking is available on the north side of City Hall and the building may be accessed by a sloped ramp from the parking area to the door facing Fifth Street. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services must contact the City Secretary's Office at (972) 205-2404 at least two working days prior to the meeting so that appropriate arrangements can be made. **BRILLE IS NOT AVAILABLE.**

CITY COUNCIL GOALS 2020

(Adopted by Resolution No. 9402 on December 20, 2005)

- **Sustainable quality development and redevelopment**
- **Financially stable government with tax base that supports community needs**
- **Defends rightful powers of municipalities**
- **Fully informed and engaged citizenry**
- **Consistent delivery of reliable City services**
- **Safe, family-friendly neighborhoods**
- **Embrace diversity**

MAYORAL PROCLAMATIONS, RECOGNITIONS AND ANNOUNCEMENTS

The Mayor may present proclamations and recognize attendees or award winners, and may make announcements regarding upcoming City events and matters of interest to citizens. There will be no Council deliberations or votes on these matters.

CONSENT AGENDA

All items under this section are recommended for approval by a single motion of Council, without discussion. Council has been briefed on these items at a previous work session and approval of the consent agenda authorizes the City Manager to implement each item. The Mayor will announce the agenda and provide an opportunity for members of the audience and the City Council to request that an item be removed and considered separately.

1. Consider approval of the minutes of the August 6, 2013 Regular Meeting.

2. Consider approval of the following bids:

a. Turbine Outage and Spare Parts Bid No. 3659-13

Alin Machining	\$25,552.00
Action Turbine	52,057.00
Mechanical Dynamics	1,286.00
Fajon Machining	<u>35,465.00</u>
TOTAL	<u>\$114,360.00</u>

This request is to provide turbine outage and spare parts for preventive maintenance inspections at the Ray Olinger Power Plant. The bid award was split among four separate bidders based on their respective bids and delivery per item.

b. TMPA Nevada Substation Transmission Line Improvements **Bid No. 3674-13**

American Site Builders.	\$604,144.79
Optional Contingency	<u>60,414.21</u>
TOTAL	<u>\$664,559.00</u>

This request is to provide all labor and equipment for the construction of a transmission line cut-in at the Nevada Substation for the Nevada to Shelby Substation OPGW installation. An optional contingency fee is included for unforeseen additional materials or labor that may be required.

c. Energy Management Software and Hardware Upgrades **Bid No. 3725-13**

Open Systems International, Inc.	\$332,906.00
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This request is to upgrade GP&L's Energy Management System/Generation Management System to the latest hardware and software for interfacing compatibility with ERCOT

d. Caterpillar Dozer Repair **Bid No. 3740-13**

Holt Cat	\$101,641.67
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This request is to repair the final drive for the 2009 Caterpillar D8T Dozer for use by the City of Garland Landfill in its daily operations.

e. Bunker Sand for Firewheel Golf Park **Bid No. 3754-13**

Neese Materials	\$106,012.50
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This request is to provide 1,285 tons of proprietary blended Sure Play Sand. This sand is necessary to be used as filler for the Lakes Courts Bunkers at Firewheel Golf Park

f. Custodial Services for Various City Facilities **Bid No. 3752-13**

CGA Services Group of Texas, LP **\$463,675.68**

This request is to provide custodial services for 23 city of Garland facilities.

3. Public hearings were previously conducted for the following zoning cases.

a. Zoning File No. 13-27, Charter School Fund II

Consider an ordinance amending the zoning laws of the City of Garland by approving a Specific Use Permit for a Charter School on an 8.539-acre tract of land zoned Single-Family (SF/7/F/3) District located at 2256 Arapaho Road, south of Arapaho Road and east of North Shiloh Road.

b. Zoning File No. 13-28, Charter School Fund II

Consider an ordinance amending the zoning laws of the City of Garland, by approving a change in zoning from Shopping Center (SC) District and Office 1 (O-1) District to a Planned Development (PD) District for Shopping Center Uses and Multi-family Uses (Boarding School Only), a Concept Plan, a Detail Plan, a Specific Use Permit for Charter School and a Specific Use Permit for a Boarding School, on a 21.603-acre tract of land located on the southwest corner of Arapaho Road and Shiloh Road.

4. Consider approval by minute action the appointments of Hector Cardenas and Shannon Grey to serve on the Garland Housing Finance Corporation Board.

This item was considered at the August 5, 2013 Work Session. The terms of office for Hector Cardenas and Shannon Gray as members on the Garland Housing Finance Corporation (GHFC) Board of Directors will expire on August 31, 2013. Information was posted on the City's website for 14 days in order to provide an opportunity for citizens to apply for the positions. Qualified applicants were requested to submit a letter of interest and resume to the City Manager's Office by 5:00 p.m. on Friday, July 12, 2013. At the close of the 14-day notice period, Hector Cardenas and Shannon Gray were the only citizens that responded.

5. **Consider a resolution authorizing the Mayor to execute a resolution abandoning, releasing, and quitclaiming a certain utility easement.**

This item was considered at the August 5, 2013 Work Session. As part of the redevelopment and expansion of this site, the property owner is dedicating to the City additional easements on the site and right-of-way along Centerville Road as consideration for abandonment of the 15 foot utility easement. Abandoning the 15' utility easement would help facilitate the redevelopment and expansion of this site.

6. **Consider an ordinance amending Chapter 33, "Transportation" of the code of Ordinances of the City of Garland.**

This item was considered at the August 5, 2013 Work Session. Businesses along 7th Street at Main Street have requested that the 3-hour parking restrictions that were enacted in July 2013 be extended to the east side of 7th street adjacent to Main Street. Since implementation of the 3-hour parking, these spaces have become occupied for most of the day in front of these restaurants resulting in less available parking for lunch patrons. This limited additional parking restriction also has the support of the Garland Downtown Business Association.

ITEMS FOR INDIVIDUAL CONSIDERATION

Speaker Regulations:

Anyone wishing to speak for, against, or on agenda items must fill out a speaker card and give it to the City Secretary before speaking (cards located at the entrance to the Council Chambers). The Mayor will recognize speakers; he may impose a time limit and may provide for rebuttal. All comments and testimony are to be presented from the podium.

7. Hold public hearings on the following zoning cases:

- a. Consider the application of Stella Aluko, requesting approval of a Specific Use Permit for a Kindergarten, Preschool, or Child Care Center on property zoned Planned Development (PD) District 69-31 and in the IH 635 Overlay. The property is located at 1430 Northwest Highway. (Zoning File 13-24)**

The proposal is for approval of Specific Use Permit to operate a childcare center on property zoned Planned Development (PD) for General Business Uses. At the July 22, 2013 meeting, Plan Commission (by a 7 to 0) vote recommended approval with the provision that concrete pipe bollards be installed around the perimeter of the play area.

- b. Consider the application of Cosmo Foundation, requesting approval of a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay. (Zoning File 13-29)**

The proposal is for approval of a Specific Use Permit to expand the enrollment of a Charter School on property zoned Single Family (SF). At the July 22, 2013 meeting, the Plan Commission (by a 6 to 1) vote denied the request. The request before the Commission included building material Variances for the placement of portable buildings on the campus. The applicant has modified the request to accommodate the increased enrollment within the existing facility, eliminating the proposal to add portable buildings.

8. Hold a public hearing on the 2013-2014 Proposed Budget.

Section 5, Article VII, of the City Charter requires that a public hearing be held on the Proposed Budget for the coming fiscal year. At the public hearing, all interested persons shall be given an opportunity to be heard for or against any item contained in the Proposed Budget. The Proposed Budget for 2013-14 has been available for public inspection in the City libraries, in the City Secretary's Office, and on the City's website since August 7, 2013. A second public hearing on the Proposed Budget is scheduled for Thursday, August 29, 2013. The 2013-14 Budget is scheduled to be adopted on September 3, 2013.

9. Hold a public hearing on the Proposed 2013-14 Tax Rate

The Texas Property Tax Code, Section 26.05 (d), provides that a governing body may not adopt a tax rate that exceeds the lower of the rollback tax rate or the effective rate until the governing body has held two public hearings on the proposed tax rate and has otherwise complied with Section 26.06 and Section 26.065. The 2013-2014 Proposed Budget is based on a tax rate of 70.46 cents per \$100 of valuation, which does exceed the effective tax rate of 70.43 cents due to a 0.6% increase in the tax rate but does not exceed the rollback rate of 73.59 cents. A second public hearing is set for Thursday, August 29, 2013, at 7 p.m.

10. Consider an ordinance ordering and providing notice of a Special Home-Rule Election in the City of Garland, to be held November 5, 2013 for the purpose of submitting to the qualified voters, for the adoption or rejection, a proposition regarding an increase in the ad valorem tax rate the revenue from which will be dedicated to and use for street refurbishment and a proposition authorizing the sale or exchange of Bunker Hill Park.

This item was considered at the August 5, 2013 Work Session.

11. Consider appointments to Boards and Commissions.

Board members are selected for two-year terms by the City Council in August. Terms are usually staggered whereby at least half of the membership has board experience. Board members are appointed based on qualifications.

Mayor Athas:

- *Charles W. Pickitt – Community Multicultural Commission*
- *Stan Luckie – Plan Commission*
- *James Gallegos – Community Multicultural Commission*
- *Jennifer Nguyen – Community Multicultural Commission*
- *Joann Traylor – Senior Citizens Advisory Committee*
- *John Kaiwi – Board of Adjustment*
- *Kausha Siriwardana – Community Multicultural Commission*
- *Kenneth Risser - CENAC*
- *Bettye Haynes – Library Board*
- *Martha Melaku – Community Multicultural Commission*
- *Allan Stafford – TIF Downtown*
- *Robert John Smith – Parks and Recreation Board*

- *Sal Liberto – Building and Fire Codes Board*
- *Shirley Robnett – Senior Citizens Advisory Board*

District 1 (Campbell):

- *Joanne Stephens – Senior Citizens Advisory Committee*

District 2 (Goebel):

- *Marie Purser – TIF South*

District 3 (Stanley):

- *John Jay Losher – Housing Standards Board*
- *Edwin Dalton – Plan Commission*

District 6 (Dodson):

- *Dorothy McAlister – Senior Citizens Advisory Committee*

District 7 (LeMay):

- *Charlotte Piercy – Senior Citizens Advisory Committee*
- *Maxwell Fisher – Plan Commission*
- *Reba Ann Collins – CENAC*
- *Sheri DeAnne Driver – Garland Cultural Arts Commission*
- *Susan Lynn Nye – Board of Adjustment*

District 8 (Cahill):

- *Jesse Sanchez – Community Multicultural Commission*
- *Tony Torres - CENAC*
- *John Ball – Housing Standards Board*
- *John T. McDonald – Board of Adjustment*
- *Molly Bishop – Parks and Recreation Board*
- *Ronnie B. Smith – Building and Fire Codes Board*
- *Sandra Purdom – Senior Citizens Advisory Committee*
- *Sheri (Stone) Stevens – Garland Cultural Arts Commission*
- *Thomas J. Redden – Library Board*

12. Citizen comments.

Persons wishing to address issues not on the agenda may have three minutes to address Council at this time. Council is prohibited from discussing any item not posted according to the Texas Open Meetings Act.

13. Adjourn.

All Regular Council meetings are broadcast live on CGTV, Time Warner Cable Channel 16, and Verizon FIOS TV 44. Meetings are rebroadcast at 9:00 a.m. and 7:00 p.m. on Wednesday-Sunday and at 7:30 p.m. on Thursday. Live streaming and on-demand videos of the meetings are also available online at www.garlandtx.gov. Copies of the meetings can be purchased through the City Secretary's Office – audio CD's are \$1 each and DVD's are \$3 each.

Posted on August 16, 2013 at 12:00 p.m.

By: _____
City Secretary

The City Council of the City of Garland, Texas convened in regular session at 7:00 PM on Tuesday, August 6, 2013, in the Council Chambers at City Hall with the following members present:

Mayor	Douglas Athas
Mayor Pro Tem	John Willis
Councilmember	Marvin 'Tim' Campbell
Councilmember	Anita Goebel
Councilmember	Stephen W. Stanley
Councilmember	B.J. Williams
Councilmember	Lori Barnett Dodson
Councilmember	Scott LeMay
Councilmember	Jim Cahill

STAFF PRESENT:	City Manager	William E. Dollar
	City Attorney	Brad Neighbor
	City Secretary	Lisa Palomba

CALL TO ORDER: The meeting was called to order by Mayor Douglas Athas. District 2 Councilwoman Anita Goebel led the Invocation. The Pledge of Allegiance was led by members of Boy Scout Troop No. 1978. Mayor Athas also acknowledged the presence of Troop 100.

CEREMONIALS: None.

ANNOUNCEMENTS: Mayor Athas commented on the following: Garland Animal Services spay/neuter ordinance enforcement; September 21, 2013 Healthy Living Expo at Curtis Culwell Center 9 a.m. - 1 p.m. and Mayor's Evening In to be held Wednesday, August 28, from 5 to 7 p.m. at City Hall. Mayor Pro Tem Willis provided information regarding the 16th Annual Transportation & Infrastructure Summit to be held in Irving.

CONSENT AGENDA: All items marked with asterisks (**) on the Consent Agenda were voted on in a single motion at the beginning of the meeting. Item 9 was pulled from the Consent Agenda at the request of Councilman Cahill. A motion was made by Councilwoman Goebel, seconded by Councilwoman Dodson, to approve Items: 1, 2a, 2b, 2c, 3, 4, 5, 6, 7, and 8. A vote was cast and the motion carried with 9 Ayes; 0 Nays.

1. Approved** City Council minutes of the July 16, 2013 Regular Meeting.

2a. Approved** Award of Bid No. 3592-13 to Schweitzer Engineering Laboratories in the amount of \$558,275.00 and an optional contingency fee of \$55,827.00 for a total award of \$614,102.00 to provide for the purchase of replacement relay and SCADA

equipment for the Texas Municipal Power Agency's Bryan East, Dansby, Greenville Steam Interchange and McCree Substations.

2b. Approved**

Award of Bid No. 3599-13 to Brandon & Clark, Inc. in the amount of \$125,000.00 to provide electronic motor repair maintenance for Garland Power & Light Production Plans on an as needed basis.

2c. Approved**

Award of Bid No. 3687-13 to RKM Utility Services, Inc. in the amount of \$300,000.00 to provide cleaning and video inspection of sewer lines throughout the City.

3. Approved**

Ordinance No. 6628 amending the zoning laws of the City of Garland, Texas by approving a Specific Use Permit for Automobile and Motorcycle Sales, Leasing Services and Repair (Used) on a 0.92-acre tract of land zoned Industrial-1 (I-1) District and located at 410 South Kirby St. providing for conditions, restrictions, and regulations; (Zoning File No. 13-25, Color Build In).

4. Approved**

Approve by minute action authorizing the City Manager to execute Change Order No. 1 to the contract with ARK Contracting Services, LLC in the amount of \$70,545.92.

5. Approved**

Resolution No.10115 authorizing the Mayor to execute an amendment to the Power Sales Contract ("The Power Sales Contract") between and among the City of Bryan, Texas, the City of Denton, Texas, the City of Garland, Texas, the City of Greenville, Texas and the Texas Municipal Power Agency.

6. Approved**

Ordinance No. 6629 amending the civil services classifications within the Garland Fire Department for the Fiscal Year 2012-2013 by adding an additional Driver position and eliminating a Firefighter position; and prescribing the number of positions in each classification.

7. Approved**

Ordinance No. 6630 amending Chapter 51, "General Utility Provisions", of the Code of Ordinances of the City of Garland.

8. Approved**

Resolution No. 10116 authorizing the City Manager to execute an Engineering Services Agreement with R-Delta Engineers, Inc. in an amount not to exceed \$107,569.00 including a \$9,779.00 contingency fee.

ITEMS FOR INDIVIDUAL CONSIDERATION:

9. Approved Mayor Pro Tem Willis made a motion, seconded by Councilman Stanley, to approve Resolution No. 10117 supporting the seamless interconnectivity of high-speed rail into the operational terminal areas of the Dallas/Fort Worth International Airport. A vote was cast and the motion carried with 8 ayes, 1 nay (Cahill).

10a. Held & Approved Senior Managing Director of Development Services, Neil Montgomery provided background information regarding the application of Oaks Properties LLC, requesting approval of 1) a change of zoning from Central Area 1 (CA-1) District to Planned Development (PD) District for Central Area 1 Uses, 2) a Detail Plan and 3) variances to Section 27 - 442 and 27 - 452 of the Comprehensive Zoning Ordinance regarding building setbacks. The property is located at the southeast corner of North Fifth Street and Austin Street and 203 North Fifth Street, west of North Fifth Street and north of State Street. (Zoning File 13-26)

Mayor Athas opened the public hearing to accept public input. The following person spoke: J. Mark Wolf.

Councilwoman Goebel made a motion, seconded by Councilman Campbell, to close the public hearing and to approve the application as recommended by the Plan Commission and Staff. A vote was cast and the motion carried with 9 ayes, 0 nays.

10b. Held & Approved Senior Managing Director of Development Services, Neil Montgomery provided background information regarding the application of The Charter School Fund II, requesting approval of a Specific Use Permit for a Charter School on property zoned Single Family (SF/7F/3) District. The property is located at 2256 Arapaho Road. (Zoning File 13-27)

Mayor Athas opened the public hearing to accept public input for both Items 10b and 10c. The following persons provided oral testimony in favor of the request: Applicant Brian Huffaker, and Eddie Conger. The following persons registered a position in favor of the request: Maria Garcia, Shenglin Selinger, Shamica Polk, Karen Marx, Karen Alexander, Jeff Marx, Kim Lawson, Jacob McCord, Richard Barbee, Trey Poteet, Alicia Davis, Melissa Gomez, Nadia Ayala, Elizabeth Compton, Ryan Bayron, Glenda Bayron,

Julia Xeros, Ines Vallance, Claire Sneau, Tiffany Harrod, Ibet Antunez, Jonathan Collier, Stephanie Rosen, Kelly Rogers, Carla Canty, Byron Canty, Jessica Lentz, Michelle Porter, Mariellaliliana Gomez Conzalez, Alejandra Sutherland, Vernon Sutherland, J. Moseley, Kelly Parma, Sherrie Tootle, Jerry McCreight, John Clary, and Debra Sands.

Councilman LeMay made a motion, seconded by Councilwoman Dodson, to approve the application as recommended by the Plan Commission and Staff. A vote was cast and the motion carried with 9 ayes, 0 nays.

10c. Held & Approved

Senior Managing Director of Development Services, Neil Montgomery provided background information regarding the application of The Charter School Fund II, requesting approval of 1) a change of zoning from Shopping Center (SC) District and Office 1(O-1) District to a Planned Development (PD) District for Shopping Center Uses and Multi-Family Uses, 2) a Concept Plan, 3) a Detail Plan, 4) a Specific Use Permit for a Charter School, 5) a Specific Use Permit for a Boarding School, and 6) variances to Sections 19-421 and 24-600 of the Comprehensive Zoning Ordinance No. 4647 regarding the minimum required rear and side yard setback and the maximum allowable building height. The property is located at 4413 North Shiloh Road. (Zoning File 13-28)

Mayor Athas opened the public hearing to accept public input. The following persons provided oral testimony in favor of Item 10c: Brian Huffaker and J.D. Gonzalez. The following persons provided oral testimony against Item 10c: Amy Daza and Gary Jones.

Councilman LeMay made a motion, seconded by Councilwoman Dodson, to approve the application as recommended by the Plan Commission and Staff. A vote was cast and the motion carried with 9 ayes, 0 nays.

Councilman LeMay made a motion, seconded by Councilwoman Dodson, to approve the application as recommended by the Plan Commission and Staff. A vote was cast and the motion carried with 9 ayes, 0 nays.

10d. Postponed

Consider the application of Oakridge Investments requesting approval of 1) a change in zoning from Agriculture (AG) District to Planned Development (PD) District for Single

Family Uses and 2) a Detail Plan for approximately 43 single family homes. (Zoning File 12-22). At the request of the applicant, consideration of this item is postponed until the September 3, 2013 City Council Meeting.

11. Postponed Consider the request of Holt Lunsford Commercial for a waiver of Roadway Impact Fees. This item is postponed until a future meeting.

12. Presented The City Manager formally presented his proposed Budget for Fiscal Year 2013-2014.

13. Approved Mayor Pro Tem Willis made a motion, seconded by Councilman Cahill, that an item be placed on the September 3, 2013 Council Agenda, calling for the adoption of a tax rate equaling 70.46 cents per \$100 of valuation for the fiscal year beginning, October 1, 2013. A vote was cast and the motion carried with 9 ayes, 0 nays.

Mayor Athas stated, "I call for two public hearings to be held on the proposed ad valorem tax rate of 70.46 cents per \$100.00 of valuation – which is scheduled for adoption on September 3, 2013, at 7:00 p.m. in the City Council Chambers at Garland City Hall. The public hearings will be held on:

(1) Tuesday, August 20, 2013 at 7:00 p.m. at Garland City Hall; and

(2) Thursday, August 29, 2013, also at 7:00 p.m. at Garland City Hall."

14. Board & Commission
Appointments

The following names were placed in nomination for the Garland Youth Council: Preston Sanderson (Athas), Michael Graham (Campbell), Devin Brown (Stanley), Ocean Davis (Williams), Sarahi Salazar (Dodson), and Simran Bains (Dodson). A vote was cast and the nominations carried with 9 ayes, 0 nays.

15. Mayor Pro Tem
Appointment

The following names were placed in nomination for Mayor Pro Tem: Councilman Tim Campbell and Councilwoman Lori Dodson. A vote was cast with 5 votes in favor of Lori Dodson and 4 votes in favor of Tim Campbell. Mayor Athas announced that Lori Dodson is appointed Mayor Pro Tem.

16. Citizen Comments The following persons provided public comments: John Clary and Sandra Brown.

There being no further business to come before the City Council, Mayor Athas adjourned the meeting at 9:11 p.m.

CITY OF GARLAND

Signed:

Mayor

Attest:

City Secretary



Purchasing Report

TURBINE OUTAGE AND SPARE PARTS OPEN MARKET

PURCHASE JUSTIFICATION:

The purpose of this bid is to provide turbine outage and spare parts for preventative maintenance inspections at the Ray Olinger Power Plant. The bid award was split among four (4) separate bidders based on their respective bids and delivery per item. Expenditures will not exceed appropriated funds.

AWARD RECOMMENDATION:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Alin Machining	Refer to Recap	\$ 25,552.00
Action Turbine	Refer to Recap	52,057.00
Mechanical Dynamics	Refer to Recap	1,286.00
Fajon Machining	Refer to Recap	35,465.00
	TOTAL:	\$114,360.00

BASIS FOR AWARD:

Lowest Responsible Bid

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.

Director of Purchasing

William E. Dollar

City Manager

Date: 08/08/13

Date: 08/12/13

<u>FINANCIAL SUMMARY:</u>	
Total Project/Account: \$	705,414
Expended/Encumbered to Date:	433,262
Balance: \$	272,152
This Item:	114,360
Proposed Balance: \$	157,792
Trent Schulze	08/12/13
Budget Analyst	Date
Ron Young	08/12/13
Budget Director	Date

Operating Budget: CIP: Year: FY 2012-13

Document Location: Page 207

Account #: 211-3434-6051

Fund/Agency/Project – Description:
Electric Operating Budget

Comments:
Provides turbine outage and spare parts for preventative inspections at Olinger Plant.
Expenditures will not exceed appropriated funds.

GARLAND
Power and Light
Bid Recap
 OPENED: 7/18/13
 REQ. NO: 31664
 BID NO: 3659-13
 PAGE: 1 of 1
 REVIEWED BY: Paul D Kelly

Alin Machining dba
 Power Plant
 Services

Action Turbine
 Repair Service Inc

Mechanical
 Dynamics Analysis,
 Ltd

Fajon Machining,
 Inc

Technical Hardfacing
 Machining Inc.

I T E M	QTY	U N I T	DESCRIPTION	UNIT PRICE		TOTAL		UNIT PRICE		TOTAL		UNIT PRICE		TOTAL	
				PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL		
1	16	1	6643072-016-Cap Screw	32.00	\$512.00	34.00	\$544.00	11.00	\$176.00	35.00	\$560.00	60.00	\$960.00		\$0.00
2	8	1	169A971-024-Pin	70.00	\$560.00	135.00	\$1,080.00	81.00	\$648.00	70.00	\$560.00	145.00	\$1,160.00		\$0.00
3	4	1	645A179-006-B-Roller	295.00	\$1,180.00	168.00	\$672.00	465.00	\$1,860.00	0.00	\$0.00	0.00	\$0.00		\$0.00
4	8	1	655A709-002-DU	15.00	\$120.00	10.00	\$80.00	73.00	\$584.00	0.00	\$0.00	49.00	\$392.00		\$0.00
5	1	1	816D118-001-Disc	0.00	\$0.00	7,190.00	\$7,190.00	14,000.00	\$14,000.00	12,500.00	\$12,500.00	13,995.00	\$13,995.00		\$0.00
6	6	1	431B505-019-Cap Screw	42.00	\$252.00	56.00	\$336.00	45.00	\$270.00	105.00	\$630.00	198.00	\$1,188.00		\$0.00
7	2	2	436C655-002-Cover	2,400.00	\$4,800.00	2,490.00	\$4,980.00	0.00	\$0.00	2,850.00	\$5,700.00	3,475.00	\$6,950.00		\$0.00
8	2	2	1071J89-001-Sp.Bushing	0.00	\$0.00	350.00	\$700.00	0.00	\$0.00	850.00	\$1,700.00	0.00	\$0.00		\$0.00
9	1	2	816D222-002-Stem	4,600.00	\$4,600.00	4,635.00	\$4,635.00	4,725.00	\$4,725.00	5,025.00	\$5,025.00	5,275.00	\$5,275.00		\$0.00
10	2	2	655A567-001-Sp.Bushing	0.00	\$0.00	340.00	\$680.00	775.00	\$1,550.00	670.00	\$1,340.00	695.00	\$1,390.00		\$0.00
11	6	2	751C460-001-Crosshead	3,650.00	\$21,900.00	4,525.00	\$27,150.00	7,300.00	\$43,800.00	3,175.00	\$19,050.00	5,275.00	\$31,650.00		\$0.00
12	6	2	100A403-001-Gu.Bushing	460.00	\$2,760.00	570.00	\$3,420.00	0.00	\$0.00	1,000.00	\$6,000.00	950.00	\$5,700.00		\$0.00
13	6	2	870B403-001-Stem	1,650.00	\$9,900.00	2,090.00	\$12,540.00	1,700.00	\$10,200.00	1,990.00	\$11,940.00	2,975.00	\$17,850.00		\$0.00
14	8	2	169A971-025-Pin	75.00	\$600.00	155.00	\$1,240.00	115.00	\$920.00	75.00	\$600.00	155.00	\$1,240.00		\$0.00
15	3	2	200A162-001-Gu.Bushing	480.00	\$1,440.00	585.00	\$1,755.00	0.00	\$0.00	1,000.00	\$3,000.00	915.00	\$2,745.00		\$0.00
16	1	3	816D222-001-Stem	4,600.00	\$4,600.00	4,635.00	\$4,635.00	4,725.00	\$4,725.00	5,025.00	\$5,025.00	5,275.00	\$5,275.00		\$0.00
17	3	3	3011J23-001-Crosshead	0.00	\$0.00	2,415.00	\$7,245.00	0.00	\$0.00	3,375.00	\$10,125.00	0.00	\$0.00		\$0.00
18	1	3	431B501-023-Cap Screw	42.00	\$42.00	40.00	\$40.00	51.00	\$51.00	65.00	\$65.00	215.00	\$215.00		\$0.00
19	2	3	2004J32-001-Stem	0.00	\$0.00	2,240.00	\$4,480.00	0.00	\$0.00	1,995.00	\$3,990.00	0.00	\$0.00		\$0.00
20	3	3	3011J21-001-Crosshead	0.00	\$0.00	4,225.00	\$12,675.00	8,200.00	\$24,600.00	3,375.00	\$10,125.00	5,375.00	\$16,125.00		\$0.00
21	3	3	1143J92-001-Gu.Bushing	460.00	\$1,380.00	580.00	\$1,740.00	0.00	\$0.00	1,000.00	\$3,000.00	1,075.00	\$3,225.00		\$0.00
22	1	3	745C184-006-Tran.Seal	0.00	\$0.00	2,715.00	\$2,715.00	1,675.00	\$1,675.00	0.00	\$0.00	0.00	\$0.00		\$0.00
23	6	2&3	100A429-001-Roller	400.00	\$2,400.00	335.00	\$2,010.00	185.00	\$1,110.00	400.00	\$2,400.00	425.00	\$2,550.00		\$0.00
24	2	2&3	120A577-001Gu.Bushing	450.00	\$900.00	480.00	\$960.00	0.00	\$0.00	1,000.00	\$2,000.00	975.00	\$1,950.00		\$0.00
25	2	2&3	436C746-002-Stem	4,500.00	\$9,000.00	3,945.00	\$7,890.00	4,700.00	\$9,400.00	4,210.00	\$8,420.00	4,995.00	\$9,990.00		\$0.00
26	2	2&3	4804857-147-Pin	30.00	\$60.00	145.00	\$290.00	60.00	\$120.00	60.00	\$120.00	125.00	\$250.00		\$0.00
27	2	2&3	1107J63-001-Reheat	8,000.00	\$16,000.00	3,725.00	\$7,450.00	0.00	\$0.00	8,750.00	\$17,500.00	6,789.00	\$13,578.00		\$0.00
28	1	2&3	436C739-001-Cover	0.00	\$0.00	3,015.00	\$3,015.00	4,800.00	\$4,800.00	3,450.00	\$3,450.00	3,489.00	\$3,489.00		\$0.00
29	2	2&3	1107J70-001-Bearing	0.00	\$0.00	990.00	\$1,980.00	1,300.00	\$2,600.00	0.00	\$0.00	0.00	\$0.00		\$0.00
30	2	3	180A837-001-Spring	0.00	\$0.00	165.00	\$330.00	265.00	\$530.00	0.00	\$0.00	0.00	\$0.00		\$0.00
31	1	2	870B385-001-Disc	1,600.00	\$1,600.00	1,045.00	\$1,045.00	2,250.00	\$2,250.00	1,900.00	\$1,900.00	2,450.00	\$2,450.00		\$0.00
32	1	2	870B388-001-Disc	1,650.00	\$1,650.00	1,170.00	\$1,170.00	1,600.00	\$1,600.00	1,900.00	\$1,900.00	2,498.00	\$2,498.00		\$0.00
33	3	2	870B387-001-Disc	1,480.00	\$4,440.00	1,115.00	\$3,345.00	2,120.00	\$6,360.00	1,900.00	\$5,700.00	2,450.00	\$7,350.00		\$0.00
34	1	2	870B387-002-Disc	1,600.00	\$1,600.00	1,270.00	\$1,270.00	2,400.00	\$2,400.00	1,990.00	\$1,990.00	2,650.00	\$2,650.00		\$0.00

TOTAL GROSS PRICE	\$92,296.00	\$131,287.00	\$140,954.00	\$146,315.00	\$162,090.00	\$0.00
Award Amount						
Total Award per Vendor	\$25,552.00	\$52,057.00	\$1,286.00	\$35,465.00		\$0.00
F.O.B.	DELIVERED	DELIVERED	DELIVERED	DELIVERED	DELIVERED	DELIVERED
DELIVERY						

NEXT LOW **\$131,287.00**
LOW **\$114,360.00**
SAVINGS **\$16,927.00**

475 # BidSync Notifications
 13 # BidSync HUBS
 3 # Direct Contact HUBS
 0 # HUBS Responded

All bid submitted for the designated project are reflected on this bid tab sheet. However, the listing of a bid on this sheet should not be construed as a comment on the responsiveness of such bid or an any indication that the city accepts such bid as responsive. The City will notify the successful bidder upon award of the contract and, according to the law, all bids received will be available for inspection at that time.



GARLAND

PURCHASING

Executive Summary Bid 3659-13 Turbine Outage and Spare Parts

Recommended Vendors:

Action Turbine	\$52,057.00
Fajon Manufacturing	35,465.00
Alin Machine	25,552.00
Mechanical Dynamics	<u>1,286.00</u>

Total Recommended Award: \$114,360.00

Basis for Award:

Lowest Responsible Bid

Purpose:

The purpose of this bid is to provide turbine outage and spare parts for preventative maintenance inspections at the Ray Olinger Power Plant.

Evaluation:

Request for Bids was issued per Purchasing procedures. Five (5) bids were received and evaluated based on price and delivery. The bid award was split among four (4) separate bidders based on their respective bids and delivery per item.

Recommendation:

Staff recommends awarding the project to Alin Machining, Action Turbine, Mechanical Dynamics and Fajon Machining.

Funding Information:

Olinger Plant operating account 211-3434-6051

Department Director:

Dan Bailey, Energy Services Director, 972-205-2669



Purchasing Report

TMPA NEVADA SUBSTATION TRANSMISSION LINE IMPROVEMENTS OPEN MARKET

PURCHASE JUSTIFICATION:

The purpose of this contract is to provide all labor and equipment for the construction of a transmission line cut-in at the Nevada Substation for the Nevada to Shelby Substation OPGW Installation. Due to the complex nature of the project, an optional contingency is included for unforeseen additional materials or labor that may be required. Expenditures will not exceed appropriated funding.

AWARD RECOMMENDATION:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
American Site Builders	All	\$604,144.79
Optional Contingency		<u>60,414.21</u>
	TOTAL:	\$664,559.00

BASIS FOR AWARD:

Best Value

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.

Director of Purchasing

William E. Dollar

City Manager

Date: 08/08/13

Date: 08/12/13

<u>FINANCIAL SUMMARY:</u>	
Total Project/Account: \$ <u>900,000</u>	Operating Budget: <input type="checkbox"/> CIP: <input checked="" type="checkbox"/> Year: <u>2013</u>
Expended/Encumbered to Date: <u>189,150</u>	Document Location: <u>Page E01</u>
Balance: \$ <u>710,850</u>	Account #: <u>215-3542-3175701-7111</u> (EC-S757-002-1-7111)
This Item: <u>664,559</u>	Fund/Agency/Project – Description: Electric CIP – Transmission Lines
Proposed Balance: \$ <u>46,291</u>	Comments: Provides all labor and equipment for construction of a transmission line cut-in at the Nevada Substation for the Nevada to Shelby Substation OPGW installation. An optional contingency is included, but expenditures will not exceed appropriated funds.
Trent Schulze <u>08/12/13</u> Budget Analyst Date	
Ron Young <u>08/12/13</u> Budget Director Date	

CITY OF GARLAND - BID RECAP SHEET
 OPENED: 08/01/13
 REQ. NO. 31694
 BID NO. 3674-13
 PAGE: 1 of 1
 BUYER: R. Berger

American
 Site
 Builders

High Country
 Line Construction,
 Inc.

KDM
 Construction
 LLC

Team Power
 Group

Barnard
 Construction

ITEM	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	1	ls	Bid price for evaluation		\$604,144.79		\$654,888.00		\$662,657.60		\$736,649.62		\$826,534.00
			total construction cost										
			Evaluation Criteria:										
			Price	Maximum = 40	40		37		36		31		25
			Compliance to specification	Maximum = 20	20		20		20		20		20
			Availability of services	Maximum = 15	15		15		15		15		15
			Provide full range of services	Maximum = 15	15		13		13		13		13
			Reputation & Experience	Maximum = 10	9		5		9		9		7
			Total Score:	Maximum = 100	99		90		93		88		80
TOTAL GROSS PRICE					\$604,342.79		\$655,068.00		\$662,843.60		\$736,825.62		\$826,694.00
CASH DISCOUNT													\$0.00
TOTAL NET PRICE					\$604,342.79		\$655,068.00		\$662,843.60		\$736,825.62		\$826,694.00
F.O.B.					DELIVERED		DELIVERED		DELIVERED		DELIVERED		DELIVERED
DELIVERY													

NEXT LOW: \$654,888.00
 LOW: \$604,144.79
 SAVINGS: \$50,743.21

770 # BidSync Notifications
 21 # BidSync HUBS
 8 # Direct Contact HUBS
 0 # HUBS Responded

All bids submitted for the designated project are reflected on this bid tab sheet. However, the listing of a bid on this sheet should not be construed as a comment on the responsiveness of such bid or as any indication that the city accepts such bid as responsive. The City will notify the successful bidder upon award of the contract and, according to the law, all bids received will be available for inspection at that time.



GARLAND

PURCHASING

Executive Summary **Bid 3674-13**

TMPA Nevada Substation Transmission Line Improvements

Recommended Vendor:

American Site Builders

Total Recommended Award:

\$664,559.00

Basis for Award:

Best Value

Purpose:

The purpose of this bid is to provide all labor and equipment for the construction of a transmission line cut-in at the Nevada Substation and for the Nevada to Shelby Substation OPGW installation.

Evaluation:

A request for bids was issued per Purchasing procedures. Five (5) bids were received and evaluated based on price, compliance with specifications, availability of services, capability of bidder to provide a full range of services and reputation of bidder. American Site Builders received the highest evaluated score offering the best value to the City. American Site Builders was also the lowest overall bid.

Recommendation:

Staff recommends awarding the contract to American Site Builders as the best value provider meeting all requirements of the specification.

Funding Information:

TMPA CIP project 215-3542-31757-7111 (EC-S757-002-1-7111)

Department Director:

Tommy Weathersbee, Interim Transmission & Distribution Director, 972-205-3532



Purchasing Report

ENERGY MANAGEMENT SOFTWARE AND HARDWARE UPGRADES OPEN MARKET

PURCHASE JUSTIFICATION:

The purpose of this contract is to upgrade GP&L's Energy Management System/Generation Management System to the latest hardware and software for interfacing compatibility with ERCOT. Open Systems International, Inc., is the original equipment manufacturer and sole source provider of the current system in use by GP&L.

AWARD RECOMMENDATION:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Open Systems International, Inc.	All	\$332,906.00
TOTAL:		<u>\$332,906.00</u>

BASIS FOR AWARD:

Sole Source

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.
Director of Purchasing

William E. Dollar
City Manager

Date: 08/08/13

Date: 08/12/13

<u>FINANCIAL SUMMARY:</u>	
Total Project/Account: \$	<u>957,587</u>
Expended/Encumbered to Date:	<u>37,558</u>
Balance: \$	<u>920,029</u>
This Item:	<u>332,906</u>
Proposed Balance: \$	<u>587,123</u>
Trent Schulze	08/12/13
Budget Analyst	Date
Ron Young	08/12/13
Budget Director	Date

Operating Budget: <input type="checkbox"/>	CIP: <input checked="" type="checkbox"/>	Year: <u>2013</u>
Document Location: <u>Page E02</u>		
Account #: <u>217-3699-3128401-9029</u>		
Fund/Agency/Project – Description: Electric CIP – Communications Upgrades/ Improvements		
Comments: Upgrades GP&L's Energy Management System/Generation Management System to latest hardware and software for interfacing compatibility with ERCOT.		



GARLAND

PURCHASING

Executive Summary
Bid 3725-13

Energy Management System Software & Hardware Upgrades

Recommended Vendor:

Open Systems International, Inc.

Total Recommended Award:

\$332,906.00

Basis for Award:

Sole Source

Purpose:

The purpose of this contract is to upgrade GP&L's Energy Management System/Generation Management System to the latest hardware and software for interfacing compatibility with ERCOT. The upgrade also includes a Historical Recording System (HRS) for collection and archiving data sets associated with supervisory and data acquisition environments.

Evaluation:

Open Systems International, Inc. is the original equipment manufacturer and sole source provider of the current system in use by GP&L.

Recommendation:

Staff recommends awarding the contract to Open Systems International, Inc.

Funding Information:

GP&L ERCOT Interface Software project 217-3699-3128401-9029

Department Director:

Fred Sherman, System Operations Director, 972-205-3184



Purchasing Report

CATERPILLAR DOZER REPAIR **OPEN MARKET**

PURCHASE JUSTIFICATION:

The purpose of this contract is to repair the final drive for the 2009 Caterpillar D8T Dozer utilized by the City of Garland Landfill in its daily operations. Holt Cat is the authorized Caterpillar facility for the Dallas/Ft. Worth region. Funding is provided by the 2012-13 Operating Budget.

AWARD RECOMMENDATION:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Holt Cat	1	\$101,641.67
TOTAL:		<u>\$101,641.67</u>

BASIS FOR AWARD:

Sole Source

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.
 Director of Purchasing

William E. Dollar
 City Manager

Date: 08/07/13

Date: 08/12/13

<u>FINANCIAL SUMMARY:</u>			
Total Project/Account:	\$ 4,777,897	Operating Budget:	<input checked="" type="checkbox"/> CIP: <input type="checkbox"/> Year: <u>FY 2012-13</u>
Expended/Encumbered to Date:	4,446,581	Document Location:	<u>Page 128</u>
Balance:	\$ 331,316	Account #:	441-4851-7131
This Item:	101,642	Fund/Agency/Project – Description:	Outside Commercial Repair Account
Proposed Balance:	\$ 229,674	Comments:	Major repairs to a 2009 Caterpillar D8 Dozer
Ron Tiffany	08/12/13		
Budget Analyst	Date		
Ron Young	08/12/13		
Budget Director	Date		



GARLAND

PURCHASING

Executive Summary **Bid 3740-13** **Caterpillar Dozer Repair**

Recommended Vendor:

Holt Cat

Total Recommended Award:

\$101,641.67

Basis for Award:

Sole Source

Purpose:

The purpose of this contract is to repair the final drive for the 2009 Caterpillar D8T Dozer utilized by the City of Garland Landfill in its daily operations.

Evaluation:

Holt Cat is the authorized Caterpillar facility for the Dallas/Ft Worth region. It is necessary to utilize the authorized facility in order to obtain the original equipment manufacturer parts and factory authorized service. This will ensure that the repair warranty as well as the remaining manufacturer warranty will not be compromised.

Recommendation:

Staff recommends awarding the repair contract to Holt Cat.

Funding Information:

441-4851-7131

Department Director:

Terry Anglin, Fleet Director, 972-205-3524



Purchasing Report

BUNKER SAND FOR FIREWHEEL GOLF PARK OPEN MARKET

PURCHASE JUSTIFICATION:

The purpose of this contract is to provide 1,285 tons of a proprietary blended Sure Play Sand. This sand is necessary to be used as filler for the Lakes Course Bunkers at the Firewheel Golf Park. The 70% Sure Play Sand with 30% Crushed Marble is only available through Neese Materials. Funding for this project was approved in the 2013 Capital Improvement Program.

AWARD RECOMMENDATION:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Neese Materials	1	\$106,012.50
TOTAL:		<u>\$106,012.50</u>

BASIS FOR AWARD:

Sole Source

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.
 Director of Purchasing

William E. Dollar
 City Manager

Date: 08/09/13

Date: 08/12/13

<u>FINANCIAL SUMMARY:</u>	
Total Project/Account: \$	<u>548,807</u>
Expended/Encumbered to Date:	<u>274,693</u>
Balance: \$	<u>274,114</u>
This Item:	<u>106,013</u>
Proposed Balance: \$	<u>168,101</u>
Matt Watson	08/12/13
Budget Analyst	Date
Ron Young	08/12/13
Budget Director	Date

Operating Budget: <input type="checkbox"/>	CIP: <input checked="" type="checkbox"/>	Year: <u>2013</u>
Document Location:	<u>Page MF11</u>	
Account #:	<u>256-4419-3653011-9002</u>	
Fund/Agency/Project – Description:	<u>Golf Park CO-Funded CIP – Firewheel Golf Park Improvements</u>	
Comments:		



GARLAND

PURCHASING

Executive Summary **Bid 3754-13** **Bunker Sand for Firewheel Golf Park**

Recommended Vendor:

Neese Materials

Total Recommended Award:

\$106,012.50

Basis for Award:

Sole Source

Purpose:

The purpose of this contract is to provide 1,285 tons of a proprietary blended Sure Play Sand. The sand is necessary to be used as filler for the Lakes Course bunker improvements.

Evaluation:

The proprietary blend of 70% Sure Play Sand and 30% Crushed Marble is only available from Neese Materials. This specific blend is necessary in order to ensure compatibility with the existing sand thus maintaining the integrity of the bunkers.

Recommendation:

Staff recommends awarding the contract for Sure Play Sand Blend to Neese Materials.

Funding Information:

256-4419-3653113-9002

Department Director:

Don Kennedy, Director of Firewheel, 972-205-2797



Purchasing Report

CUSTODIAL SERVICES FOR VARIOUS CITY FACILITIES TERM CONTRACT

PURCHASE JUSTIFICATION:

The purpose of this contract is to provide custodial services for twenty-three (23) City of Garland facilities. The City is currently using GCA Services through the BuyBoard Purchasing Cooperative Contract 389-11. This is a Term Contract with four (4) optional renewals. Pricing will remain firm for the first year. Subsequent pricing will be in accordance with the BuyBoard Contract in effect at the time of renewal. Expenditures will not exceed appropriated funds.

AWARD RECOMMENDATION:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
GCA Services Group of Texas, LP	All	\$463,675.68
TOTAL:		<u>\$463,675.68</u>

BASIS FOR AWARD:

Cooperative Purchase

Submitted by:

Reviewed by:

Gary L. Holcomb, CPPO, C.P.M.
 Director of Purchasing

William E. Dollar
 City Manager

Date: 08/07/13

Date: 08/13/13

<u>FINANCIAL SUMMARY:</u>	
Total Project/Account: \$	N/A
Expended/Encumbered to Date:	N/A
Balance: \$	N/A
This Item:	463,676
Proposed Balance: \$	N/A
Ron Tiffany	08/09/13
Budget Analyst	Date
Ron Young	08/09/13
Budget Director	Date

Operating Budget: <input checked="" type="checkbox"/>	CIP: <input type="checkbox"/>	Year: <u>FY 2012-13</u>
Document Location:	<u>Page 126</u>	
Account #:	451-6999 (431-4711-7121)	
Fund/Agency/Project – Description:	Term Contract – Custodial Services	
Comments:	Term Contract sets price but does not commit funds. Expenses will be charged to accounts as incurred.	

CITY OF GARLAND - BID RECAP SHEET
 OPENED: 08/08/2013
 REQ. NO. N/A
 BID NO. 3752-13
 PAGE: 1 of 1
 BUYER: M. Rinewalt

GCA Services Group of
 Texas LP

ITEM	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL		
1	1	Lt	Custodial Services For Twenty-three (23) City of Garland Facilities	\$463,675.68	\$463,675.68						
			Cooperative Purchasing Agree- ment through BuyBoard contract #389-11								
TOTAL GROSS PRICE					\$463,675.68						
CASH DISCOUNT											
TOTAL NET PRICE					\$463,675.68						
F.O.B.					DELIVERED		DELIVERED		DELIVERED		DELIVERED
DELIVERY											

NEXT LOW:
LOW:
SAVINGS:

BidSync Notifications
 # BidSync HUBS
 # Direct Contact HUBS
 # HUBS Responded

All bids submitted for the designated project are reflected on this bid tab sheet. However, the listing of a bid on this sheet should not be construed as a comment on the responsiveness of such bid or as any indication that the city accepts such bid as responsive. The City will notify the successful bidder upon award of the contract and, according to the law, all bids received will be available for inspection at that time.



GARLAND

PURCHASING

Executive Summary **Bid 3752-13** **Custodial Services for Various City Facilities**

Recommended Vendor:

GCA Services Group of Texas, LP

Total Recommended Award:

\$463,675.68

Basis for Award:

Cooperative Purchase

Purpose:

The purpose of this contract is to provide custodial services for twenty-three (23) City of Garland facilities totaling 322,223 square feet. This is a term contract with four (4) renewal options.

Evaluation:

The City is currently using GCA Services through the BuyBoard Purchasing Cooperative Contract 389-11. GCA Services meets all the requirements of the City of Garland specifications, and has as a proven track record of good service at the buildings covered under this contract.

Recommendation:

Staff recommends awarding the custodial services contract to GCA Services.

Funding Information:

Operation Account 431-4711-7121

Department Director:

Ginny Holliday, Director of Facilities Management, 972-205-3225



City Council Item Summary Sheet

Work Session

Date: August 20, 2013

Agenda Item

Zoning Ordinance

Summary of Request/Problem

Zoning Ordinance 13-27 Charter School Fund II

Recommendation/Action Requested and Justification

Consider adoption of attached ordinance.

Submitted By:

Anita Russelmann
Director of Planning & Community
Development

Approved By:

William E. Dollar
City Manager

ORDINANCE NO.

AN ORDINANCE AMENDING THE ZONING LAWS OF THE CITY OF GARLAND, TEXAS, BY APPROVING A SPECIFIC USE PERMIT FOR A CHARTER SCHOOL ON A 8.539-ACRE TRACT OF LAND ZONED SINGLE FAMILY (SF/7/F/3) DISTRICT LOCATED AT 2256 ARAPAHO ROAD, SOUTH OF ARAPAHO ROAD AND EAST OF NORTH SHILOH ROAD; PROVIDING FOR CONDITIONS, RESTRICTIONS, AND REGULATIONS; AND PROVIDING FOR A PENALTY AND AN EFFECTIVE DATE.

WHEREAS, at its regular meeting held on the 8th day of July, 2013, the City Plan Commission did consider and make recommendations on a certain request for zoning change made by **The Charter School Fund II**, and

WHEREAS, The City Council, after determining all legal requirements of notice and hearing have been met, has further determined the following amendment to the zoning laws would provide for and would be in the best interest of the health, safety, morals, and general welfare:

Now, therefore, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS, that:

Section 1.

Ordinance No. 4647 is hereby amended by approving a Specific Use Permit for a Charter School on a 8.539-acre tract of land zoned Single Family (SF/7/F/3) District located at 2256 Arapaho Road, south of Arapaho Road and east of North Shiloh Road, and being more particularly described in Exhibit A, attached hereto and made a part hereof.

Section 2.

Development shall be in conformance with the conditions, restrictions, and regulations set forth in Exhibit B, attached hereto and made a part hereof.

Section 3.

Ordinance No. 4647, as amended, shall remain in full force and effect, save and except as amended by this Ordinance.

Section 4.

Violation of this Ordinance shall be a misdemeanor punishable in accordance with Section 10.05 of the Code of Ordinances, City of Garland, Texas.

Section 5.

This Ordinance shall become and be effective on and after its adoption and publication as required by law.

PASSED AND APPROVED this _____ day of _____, 2013.

THE CITY OF GARLAND, TEXAS

By:

Mayor

ATTEST:

City Secretary

Published:

EXHIBIT A

LEGAL DESCRIPTION

Zoning File 13-27

Being described as Lot 1RR, Block 1, Second Replat of Arapaho Baptist Church No. 1, an addition to the City of Garland, TX as recorded in Volume 96092, Page 2974 of the Plat Records of Dallas County, Texas and containing 8.539 acres. This property is located at 2256 Arapaho Road, south of Arapaho Road and east of North Shiloh Road.

SPECIFIC USE PERMIT CONDITIONS

ZONING FILE 13-27

2256 Arapaho Road

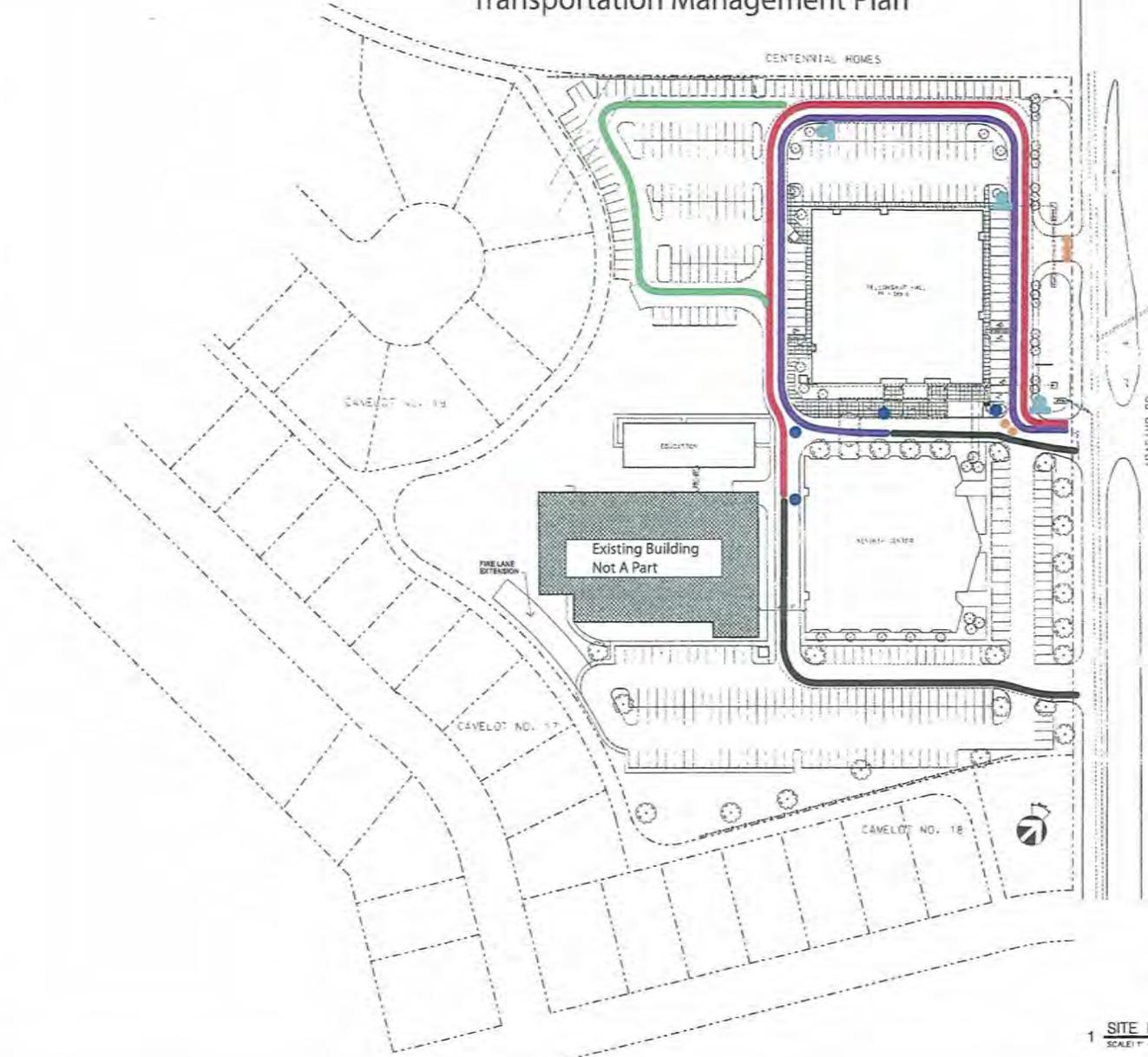
- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to permit a Charter School on the subject property.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, as amended, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Single Family (SF-7) District set forth in Section 15, 18, and 33 of the Comprehensive Zoning Ordinance, Ordinance No. 4647 are included by reference and shall apply, except as otherwise specified in this ordinance.
- IV. **Specific Regulations:**
 - A. Time Period: The Specific Use Permit shall be in effect for a one (1) year time period and tied to **The Charter School Fund II**.
 - B. Days and Hours of Operation: The charter school will operate from 8:00 a.m. to 4:00 p.m. Monday through Friday.
 - C. Fire Protection: The Charter School Fund II, shall, prior to occupancy of the building for school purposes, install an operating fire protection system approved by the Fire Marshal.
 - D. Traffic Management Plan: The traffic management plan (Exhibit C) shall remain in effect during the operation of the charter school. Any deviation from the approved pick up/drop off procedure will require approval from the Transportation Department.

Transportation Management Plan

HOLFORD RD.

CENTENNIAL HOMES

- 814 LF
- 746 LF
- Exit Route
- Alternative Storage Route
- Staff Monitors
- School pick-up/
drop-off signs
- Traffic Cones



CAVELT NO. 13

EDUCATION

Existing Building
Not A Part

FIRE LANE
EXTENSION

NURSERY-CENTER

CAVELT NO. 17

CAVELT NO. 18

ARAPAHO RD.

EXHIBIT C

PERINBERG
ARCHITECTS
10000 W. HOLFORD RD.
MCKINNEY, TX 75069-9999

THIS DRAWING IS BELIEVED
UNDER THE AUTHORITY OF
BRUCE E. HOGSTEDT
REGISTERED PROFESSIONAL
ENGINEER, LICENSE NO. 14424
ON 8-22-23 WHO BEARING
THE ORIGINAL DRAWINGS.
THIS DRAWING IS INCOMPLETE
AND MAY NOT BE USED FOR
REGULATORY APPROVAL,
PERMITS, OR CONSTRUCTION.



ARAPAHO ROAD
BAPTIST CHURCH
CHILDREN'S EDUCATION BUILDING
2215 ARAPAHO RD., GARLAND, TX 75044

0310 19-23-23

SCHEMATIC
DESIGN

SITE PLAN

1 SITE PLAN
SCALE 1" = 40'-0"

S1



City Council Item Summary Sheet

Work Session

Date: August 20, 2013

Agenda Item

Zoning Ordinance

Summary of Request/Problem

Zoning Ordinance 13-28 Charter School Fund II

Recommendation/Action Requested and Justification

Consider adoption of attached ordinance.

Submitted By:

Anita Russelmann
Director of Planning & Community
Development

Approved By:

William E. Dollar
City Manager

ORDINANCE NO.

AN ORDINANCE AMENDING THE ZONING LAWS OF THE CITY OF GARLAND, TEXAS, BY APPROVING A CHANGE IN ZONING FROM SHOPPING CENTER (SC) DISTRICT AND OFFICE 1 (O-1) DISTRICT TO A PLANNED DEVELOPMENT (PD) DISTRICT FOR SHOPPING CENTER USES AND MULTI-FAMILY USES (BOARDING SCHOOL ONLY), A CONCEPT PLAN, A DETAIL PLAN, A SPECIFIC USE PERMIT FOR CHARTER SCHOOL AND A SPECIFIC USE PERMIT FOR BOARDING SCHOOL, ON A 21.603-ACRE TRACT OF LAND LOCATED ON THE SOUTHWEST CORNER OF ARAPAHO ROAD AND SHILOH ROAD; PROVIDING FOR CONDITIONS, RESTRICTIONS, AND REGULATIONS; AND PROVIDING FOR A PENALTY AND AN EFFECTIVE DATE.

WHEREAS, at its regular meeting held on the 8th day of July, 2013, the City Plan Commission did consider and make recommendations on a certain request for zoning change made by **The Charter School Fund II**; and

WHEREAS, The City Council, after determining all legal requirements of notice and hearing have been met, has further determined the following amendment to the zoning laws would provide for and would be in the best interest of the health, safety, morals, and general welfare:

Now, therefore, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS, that:

Section 1.

Ordinance No. 4647 is hereby amended by approving a change in zoning from Shopping Center (SC) District and Office 1 (O-1) District to a Planned Development (PD) District for Shopping Center Uses and Multi-Family Uses (Boarding School only), a Concept Plan, a Detail Plan, a Specific Use Permit for Charter School and a Specific Use Permit for Boarding School, on a 21.603-acre tract of land located on the southwest corner of Arapaho Road and Shiloh Road, and being more particularly described in Exhibit A, attached hereto and made a part hereof.

Section 2.

Development shall be in conformance with the conditions, restrictions, and regulations set forth in Exhibit B, attached hereto and made a part hereof.

Section 3.

Ordinance No. 4647, as amended, shall remain in full force and effect, save and except as amended by this Ordinance.

FILE NO. 13-28

Section 4.

Violation of this Ordinance shall be a misdemeanor punishable in accordance with Section 10.05 of the Code of Ordinances, City of Garland, Texas.

Section 5.

This Ordinance shall become and be effective on and after its adoption and publication as required by law.

PASSED AND APPROVED this _____ day of _____, 2013.

THE CITY OF GARLAND, TEXAS

By:

Mayor

ATTEST:

City Secretary

Published:

EXHIBIT A

LEGAL DESCRIPTION

Zoning File 13-28

BEING a 21.603 acre tract of land located in the F. Moss Survey, Abstract No. 941, in the City of Garland, Dallas County, Texas, being a portion of a called 91.91 acre tract of land, as described in the Warranty Deed with Vendor's Lien to William F. Callejo, filed for record in Volume 576, Page 1326, Deed Records, Dallas County, Texas (DRDCT), said 21.603 acre tract of land being more particularly described by metes & bounds as follows:

BEGINNING at a 1/2 inch iron rod found (controlling monument) on the north right-of-way line of Lawrence Drive (a variable width right-of-way), and being on the east line of a public alley, according to the Revised Plat of Apollo Estates No. 1, an addition to the City of Garland, Dallas County, Texas, recorded in Volume 77234, Page 2487, Map Records, Dallas County, Texas (MRDCT);

THENCE North 01 degrees 57 minutes 16 seconds West, along the east line of said public alley, at a distance of 151.24 feet (15.02 feet left – perpendicular), passing a 1/2 inch iron rod found for the southeast corner of Lot 24, Block 1, of said Apollo Estates No. 1, and continuing in all a total distance of 321.17 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

THENCE North 00 degrees 59 minutes 31 seconds West, along the east line of a 15' public alley, according to the Final Plat of Apollo East No. 3, an addition to the City of Garland, Dallas County, Texas, recorded in Volume 73004, Page 263, MRDCT, at a distance of 307.42 feet (14.98 feet left – perpendicular), passing a 1/2 inch iron rod

found for the southeast corner of Lot 28, Block 15, of said Apollo East No. 3, and continuing in all a total a distance of 786.13 feet, to a 1/2 inch iron rod found;

THENCE North 19 degrees 01 minutes 28 seconds East, continuing along said east line, a distance of 28.17 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

THENCE North 39 degrees 09 minutes 28 seconds East, continuing along said east line, a distance of 90.04 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being on the curving south right-of-way line of Arapaho Road (a variable width right-of-way), as described in the Right-of-Way Deed to the City of Garland, filed for record in Volume 72116, Page 607, DRDCT, and being on a non-tangent curve to the left having a radius of 800.00 feet, from which a 1/2 inch iron rod found for a point of curvature in said south right-of-way line bears a chord bearing of North 54 degrees 50 minutes 39 seconds West, a distance of 114.76 feet, and having a central angle of 08 degrees 13 minutes 34 seconds, an arc length of 114.86 feet;

THENCE along said non-tangent curve to the left, in an easterly direction, and along said south right-of-way line, through a central angle of 31 degrees 43 minutes 44 seconds, an arc length of 443.02 feet, and having a long chord which bears South 74 degrees 49 minutes 18 seconds East, a chord length of 437.38 feet, to a 1/2 inch iron rod found;

THENCE North 89 degrees 18 minutes 49 seconds East, continuing along said south right-of-way line, a distance of 359.85 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being the northwest corner of a called 423 square feet tract of land as described in the Special Right-of-Way Deed to the City of Garland, filed for record in Volume 87025, Page 4762, DRDCT;

THENCE South 45 degrees 47 minutes 38 seconds East, along the west line of said called 423 square feet tract of land, a distance of 14.17 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

THENCE South 00 degrees 52 minutes 49 seconds East, continuing along said west line, and along the west line of North Shiloh Road (a 100' right-of-way at this point), a distance of 782.40 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being the north corner of a called 0.076 acre tract of land as described in the Right of Way Dedication to the City of Garland, filed for record in Volume 93114, Page 2695, DRDCT, and being at the beginning of a curve to the right having a radius of 1000.00 feet;

THENCE along the westerly and northerly lines of said called 0.076 acre tract of land:

Along said curve to the right, in a southerly direction, through a central angle of 03 degrees 34 minutes 31 seconds, an arc length of 62.40 feet, and having a long chord which bears South 00 degrees 54 minutes 26 seconds West, a chord length of 62.39 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

South 02 degrees 41 minutes 41 seconds West, a distance of 100.00 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being at the beginning of a curve to the left having a radius of 1100.00 feet;

Along said curve to the left, in a southerly direction, through a central angle of 03 degrees 55 minutes 06 seconds, an arc length of 75.22 feet, and having a long chord which bears South 00 degrees 44 minutes 09 seconds West, a chord length of 75.21 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis";

South 01 degrees 13 minutes 24 seconds East, a distance of 18.85 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being at the northeast end of a corner

clip at the intersection of said west right-of-way line of North Shiloh Road and the aforementioned north right-of-way line of Lawrence Drive;

South 43 degrees 43 minutes 09 seconds West, along said corner clip, a distance of 14.13 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being on said north right-of-way line;

South 88 degrees 40 minutes 29 seconds West, along said north right-of-way line, a distance of 100.00 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being the westernmost northwest corner of said 0.076 acre tract of land;

South 01 degrees 19 minutes 31 seconds East, a distance of 15.32 feet, to a 5/8 inch capped iron rod set stamped "Mycoskie McInnis", being the southwest corner of said 0.076 acre tract of land;

THENCE South 88 degrees 40 minutes 29 seconds West, along said north right-of-way line, a distance of 730.16 feet, to the POINT OF BEGINNING and containing 21.603 acres (941,028 square feet) of land, more or less. This property is located on the southwest corner of Arapaho Road and Shiloh Road.

PLANNED DEVELOPMENT CONDITIONS

ZONING FILE 13-28

Southwest corner of Arapaho Road and Shiloh Road

- I. **Statement of Purpose:** The purpose of this Planned Development is to allow a charter high school, a boarding school (dormitory), and Shopping Center Uses on the subject property subject to conditions.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, Ordinance No. 4647, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Shopping Center (SC) District and Multifamily (MF-12 and MF-18) Districts set forth in Section 19, 24 and 32 of the Comprehensive Zoning Ordinance are included by reference and shall apply, except as otherwise specified by this ordinance.
- IV. **Development Plans:**
 - A. Concept Plan: Development shall be in general conformance with the approved Concept Plan labeled as Exhibit C.
 - B. Detail Plan: Development shall be in conformance with the approved Detail Plan labeled Exhibit D. A Detail Plan shall be submitted for approval through the public hearing process before any development takes place on Lots 3, 4, and 5.
- V. **Specific Regulations:**
 - A. Permitted Uses:
 - Shopping Center Uses on Lots 1, 3, 4, and 5, as specified by Section 10-100 of the Comprehensive Zoning Ordinance No. 4647.
 - Permitted Uses on Lot 2 shall be limited to Boarding School, upon approval of a Specific Use Permit.

In the event of conflict between the conditions and Detail Plan, the conditions listed below shall prevail.

- VI. **Detail Plan:**
 - A. Landscape Plan: Screening and Landscaping shall be in general conformance with the approved Landscape Plan labeled as Exhibit E.
 - B. Building Elevations: Exterior building elevations shall be in general conformance with the approved elevations labeled as Exhibit F.

- C. Rear Setback on Lot 2: The dumpster enclosure located on Lot 2 shall have a minimum setback of 5 feet to the southern lot line.
- D. Maximum Building Height: The height of the charter school on Lot 1 shall not exceed 43 feet. The majority of the building shall comply with the maximum height of 30 feet, except the cornices and pediments located along the central axis of the building.
- E. Illumination Of The Outdoor Athletic Fields: Any lighting for the outdoor athletic fields shall be limited to a height of 15 feet and the type of lighting fixtures shall be hooded light fixtures and/or down lighting fixtures.
- F. Signs: One (1) programmable free standing sign on Lot 1 along Shiloh Road to identify the charter high school and one (1) monument sign on Lot 2 along Arapaho Road to identify the dormitory. The signs shall be in general conformance with the approved signs labeled Exhibit G.
- G. Sidewalk Waiver: The applicant has secured a sidewalk waiver to forego the sidewalk requirement along the north side of Lawrence Drive. The applicant shall pay to the city an amount equal to the estimated cost of constructing a standard width sidewalk on straight and level terrain, equal to the linear footage waived.

PROJECT DESCRIPTION
NEW CHARTER HIGH SCHOOL

CURRENT ZONING
OFFICE (O-1) AND
SHOPPING CENTER (SC)

PROPOSED ZONING
PLANNED DEVELOPMENT (PD) FOR DORMITORY
AND SHOPPING CENTER USES WITH CONCEPT
PLAN

DEVELOPER

THE CHARTER SCHOOL FUND II, LLC
855 BROAD STREET, SUITE 300
BOISE, IDAHO, 83702
TEL: 208-506-5500
FAX: 208-439-4954
CONTACT: BRIAN HUFFAKER
bhuffaker@csfci.com

OWNER

WILLIAM F. CALLEJA-BORGES, TRUSTEE
4314 NORTH CENTRAL EXPY.
DALLAS, TEXAS 75206

**CIVIL ENGINEER /
LANDSCAPE ARCHITECT**

MYCOSKE MONNIS ASSOCIATES
200 E. ABILEE
ARLINGTON, TEXAS 76010
TEL: 817-469-1679
FAX: 817-2748257
CONTACT: JACOB SUMPTER
jsumpter@mmotexas.com

ARCHITECT

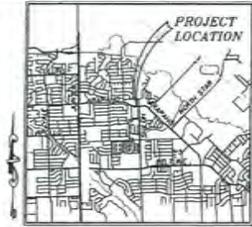
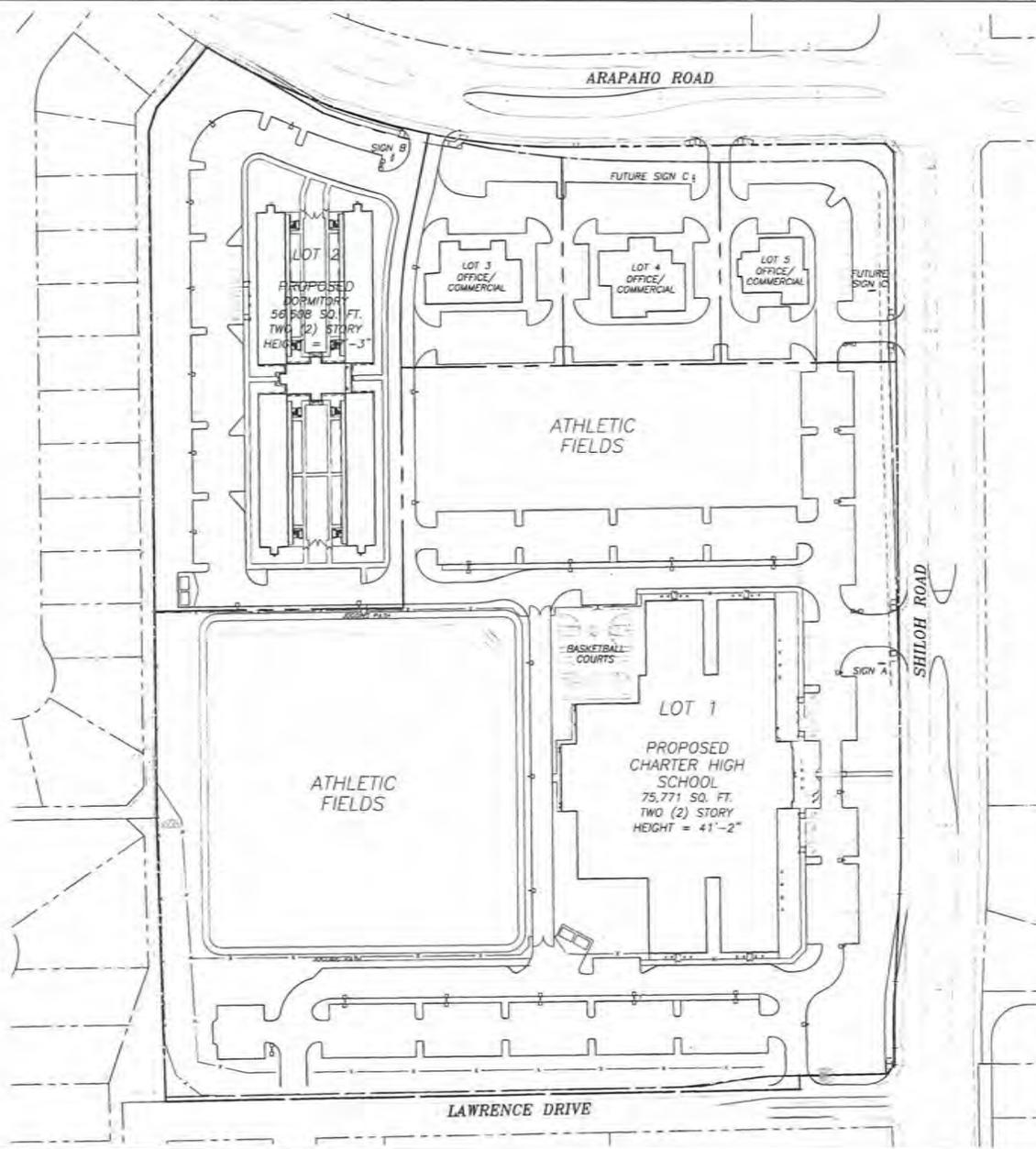
892 ARCHITECTS
5810 S. ALLANTE PLACE, STE. 100
BOISE, IDAHO 83709
CONTACT: ODUG RACINE, AIA
odug@892architects.com

LEGAL DESCRIPTION

BEING A 21.803 ACRE TRACT OF
LAND LOCATED IN THE F. MOSS
SURVEY, ABSTRACT NO. 941, IN THE
CITY OF GARLAND, DALLAS COUNTY,
TEXAS

SITE DATA TABLE

LOT	USE	AREA
1	CHARTER SCHOOL	14,181 AC
2	DORMITORY	3,889 AC
3	OFFICE/COMMERCIAL	1,014 AC
4	OFFICE/COMMERCIAL	0,389 AC
5	OFFICE/COMMERCIAL	1,019 AC
N/A	RIGHT-OF-WAY	0.431
TOTAL		21.803 AC



VICINITY MAP
NO SCALE

**INTERNATIONAL LEADERSHIP OF
TEXAS - GARLAND HIGH SCHOOL
CONCEPT PLAN
GARLAND, TEXAS**

PROJECT TITLE:
INTERNATIONAL LEADERSHIP OF
TEXAS HIGH SCHOOL

mima
multimedia architects associates
1101 W. 14TH STREET, SUITE 100
DALLAS, TEXAS 75202
TEL: 214-276-9337
WWW.MIMAA.COM

PROJECT NUMBER: 2009-00-01
PROJECT MANAGER: A. SUMPTER
DRAWN BY: D. JONES
CHECKED BY: C. ANDRZEJCZAK
ISSUE DATE: 08/28/2013

REV. DATE. DESIGNED BY
SHEET CONTAINS:
Z 13-28
CONCEPT PLAN

SHEET NO.
1
COPYRIGHT © 2013 MIMA, INC.

EXHIBIT C

SITE DATA - LOT 1, SCHOOL

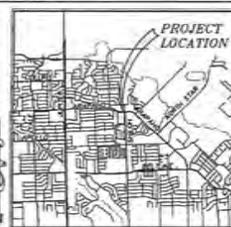
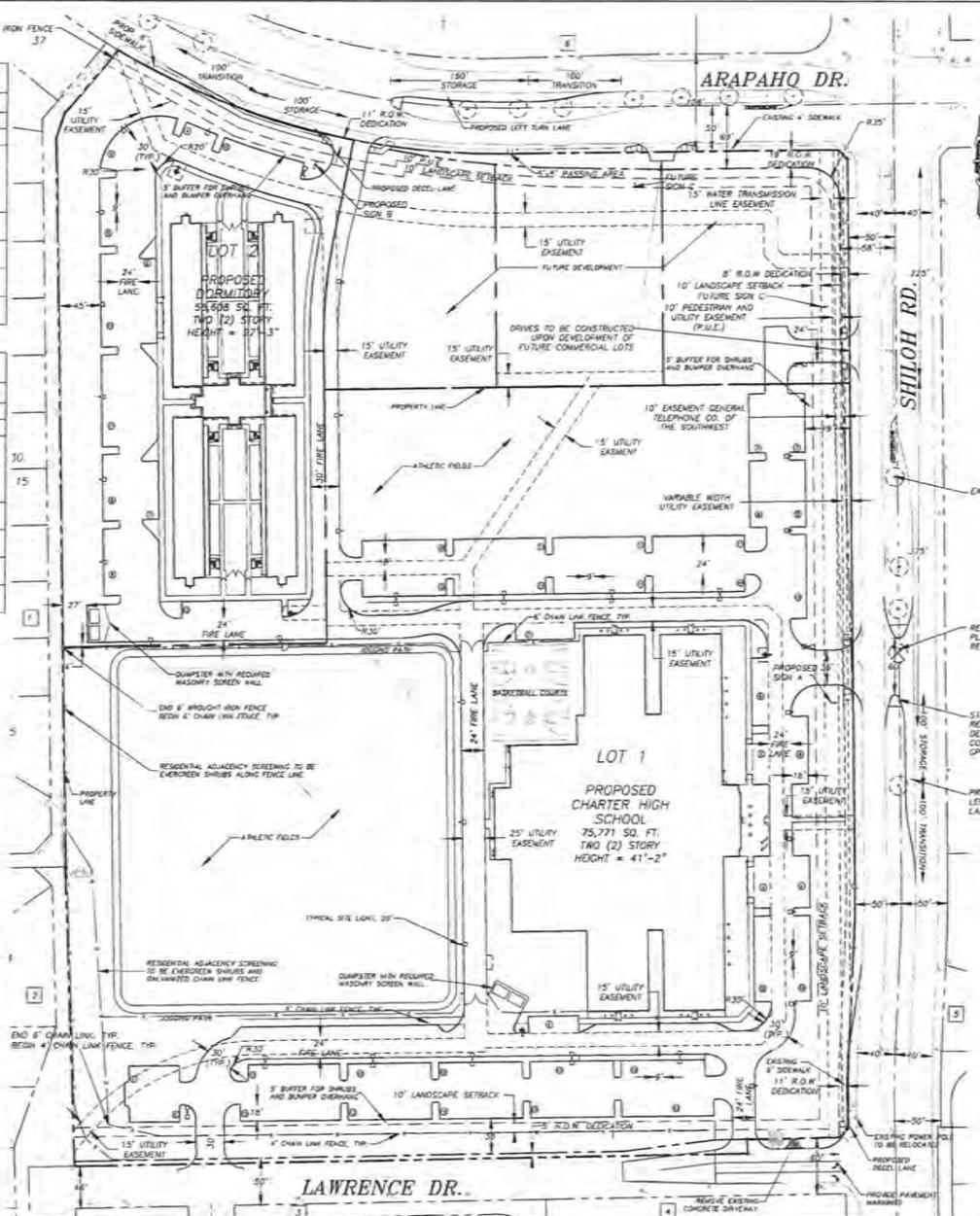
ELEMENT	REQUIRED	PROVIDED
LOT AREA	N/A	817,738.97 SQ. FT. (18.91 ACRES)
BUILDING S.F.	N/A	75,771 SQ. FT.
PARKING	1 PER 3 STUDENTS 768 STUDENTS / 3 = 256 SPACES REQUIRED	288 PARKING SPACES PROVIDED
BUILDING HEIGHT	MAXIMUM BUILDING HEIGHT ALLOWED: 30'	41'-2"
LOT COVERAGE	LOT COVERAGE ALLOWED: 40% = 327,115 S.F.	LOT COVERAGE PROVIDED: 12.3% (75,771 S.F.)
OCCUPANCY CLASSIFICATION	N/A	E - CHARTER SCHOOL
F.A.R.	N/A	0.33

SITE DATA - LOT 2, DORMITORY

ELEMENT	REQUIRED	PROVIDED
LOT AREA	N/A	173,785.88 SQ. FT. (3.99 ACRES)
BUILDING S.F.	N/A	56,608 SQ. FT.
PARKING	1 PER 10 RESIDENTS (BOARDING SCHOOL) 262 RESIDENTS / 10 = 26 SPACES REQ'D	56 PARKING SPACES PROVIDED
BUILDING HEIGHT	MAXIMUM BUILDING HEIGHT ALLOWED: 30'	27'-3"
LOT COVERAGE	LOT COVERAGE ALLOWED: 80% = 141,029 S.F.	LOT COVERAGE PROVIDED: 17.1% (29,687 S.F.)
OCCUPANCY CLASSIFICATION	N/A	E - CHARTER SCHOOL
F.A.R.	N/A	0.12

ADJACENT PROPERTY OWNER INFORMATION

- | | | | |
|---|--|---|---|
| 1 | BLOCK 15
ARAPAHO EAST
VOL. 7300A, PG. 263
MROCT | 4 | LOT 36, BLOCK 3
CAMELOT NO. 16
VOL. 8715L, PG. 591
MROCT |
| 2 | BLOCK 1
APOLLO ESTATES NO. 1
VOL. 7723A, PG. 2487
MROCT | 5 | BLOCK 3
CAMELOT NO. 19
VOL. 82093, PG. 4740
MROCT |
| 3 | CAMELOT NO. 14
VOL. 8102B, PG. 446
MROCT | 6 | BLOCK 1
SHILOH/ARAPAHO ADDITION
VOL. 9923B, PG. 7252
MROCT |



VICINITY MAP
NO SCALE

PROJECT DESCRIPTION

NEW CHARTER HIGH SCHOOL

CURRENT ZONING

OFFICE (O-1) AND SHOPPING CENTER (SC)

PROPOSED ZONING

PLANNED DEVELOPMENT (PD) DORMITORY AND SHOPPING CENTER USES WITH CONCEPT PLAN

DEVELOPER

THE CHARTER SCHOOL FUND & LLC
855 IRVING STREET, SUITE 300
BOISE, IDAHO 83702
TEL: 208-308-5005
FAX: 208-439-4854
CONTACT: JEREMY HOFFMEYER
jmh@charterschool.com

OWNER

WILLIAM F. CALLEJA-BORRERO TRUSTEE
4314 NORTH CENTRAL EXPRESS
DALLAS, TEXAS 75206

CIVIL ENGINEER / LANDSCAPE ARCHITECT

MYCOSKE MORRIS ASSOCIATES
700 E. ABRAM
ARLINGTON, TEXAS 76010
TEL: 817-468-1671
FAX: 817-274-8752
CONTACT: JACOB SLAMPTER
jslampt@mmma.com

ARCHITECT

BRS ARCHITECTS
1010 S. ALLAMIE PLACE, STE. 100
BOISE, ID 83708
CONTACT: DOUG RAGINE, AIA
Doug@brsarchitects.com

LEGAL DESCRIPTION

BEING A 21.803 ACRE TRACT OF LAND LOCATED IN THE F. MOSS SURVEY, ABSTRACT NO. 341, IN THE CITY OF GARLAND, DALLAS COUNTY, TEXAS.

PROJECT NUMBER	2889-00-01
PROJECT MANAGER	A. JONER
DRAWN BY	D. JONER
CHECKED BY	E. WICKS
DATE	06/28/2013

THIS DOCUMENT IS RELEASED FOR THE PURPOSES OF REVIEW UNDER THE AUTHORITY OF DURING ZONING, PLA NO. 3071 ON 6/12/13 AND IS NOT TO BE USED FOR CONSTRUCTION, BIDDING OR PERMIT PURPOSES.

REV: DATE: REVISION: BY:
SHEET CONTENTS:
Z 13-28
SITE PLAN

INTERNATIONAL LEADERSHIP OF TEXAS - GARLAND HIGH SCHOOL
PD - SITE PLAN
GARLAND, TEXAS

EXHIBIT D



FRONT (EAST) ELEVATION
SCALE: 3/32" = 1' 0"



REAR (WEST) ELEVATION
SCALE: 3/32" = 1' 0"

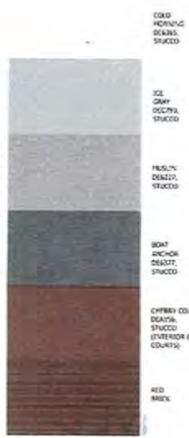


RIGHT (NORTH) ELEVATION
SCALE: 3/32" = 1' 0"



LEFT (SOUTH) ELEVATION
SCALE: 3/32" = 1' 0"

COLOR LEGEND



DATE	
REVISION	

EXHIBIT F

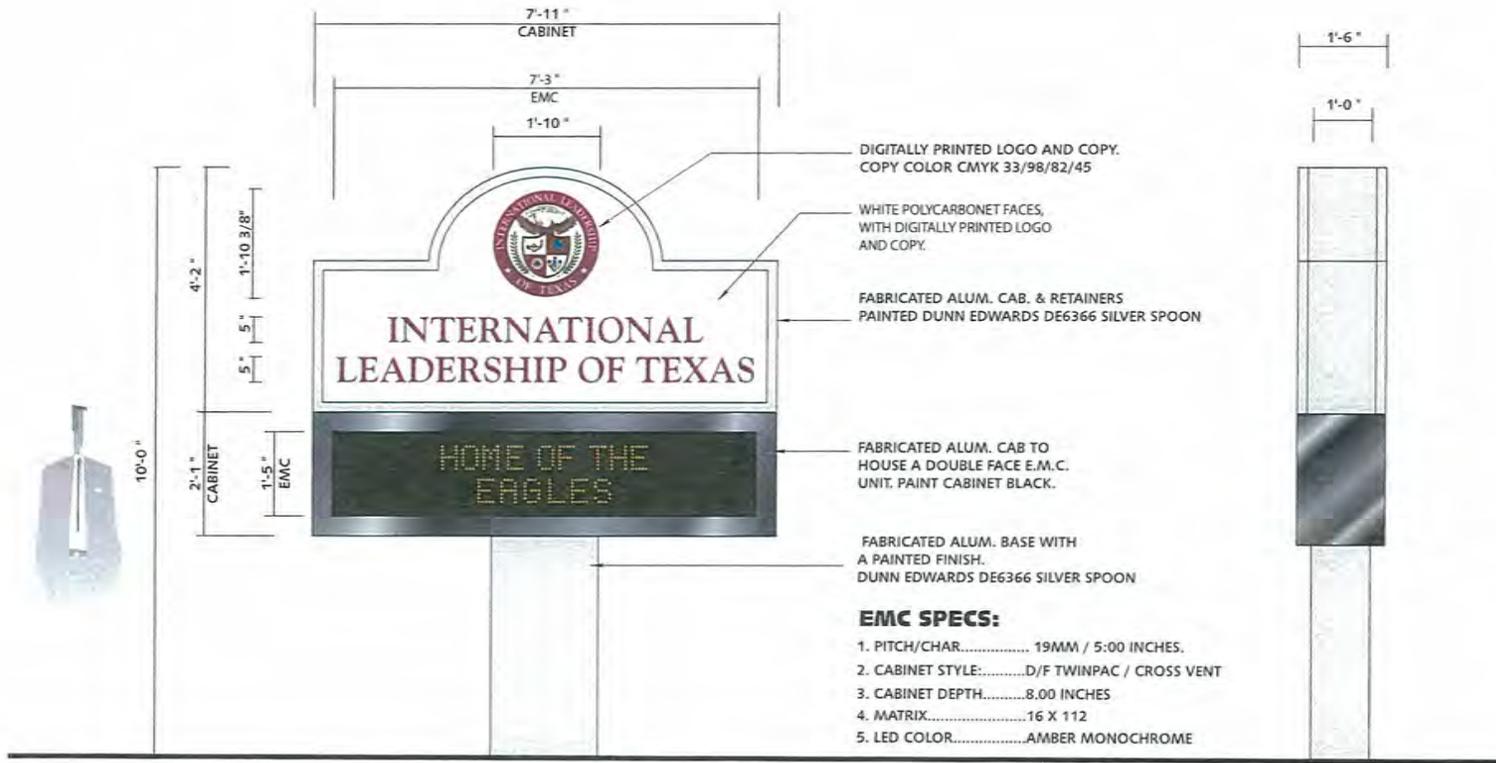
PROPOSED DEVELOPMENT FOR
ATHLOS LEADERSHIP ACADEMY
 6 THRU 12 QUARTER SCHOOLS
 10000 AMARANTH ROAD & SULLY ROAD
 GAITHERSBURG, MD

SHEET TITLE

KEY PLAN

DESIGN	ADR
DATE	06-04-2013
PROJECT	U-151403
SCALE	ADR
DATE	2/2012
PROJECT	DD1

DESIGN DEVELOPMENT

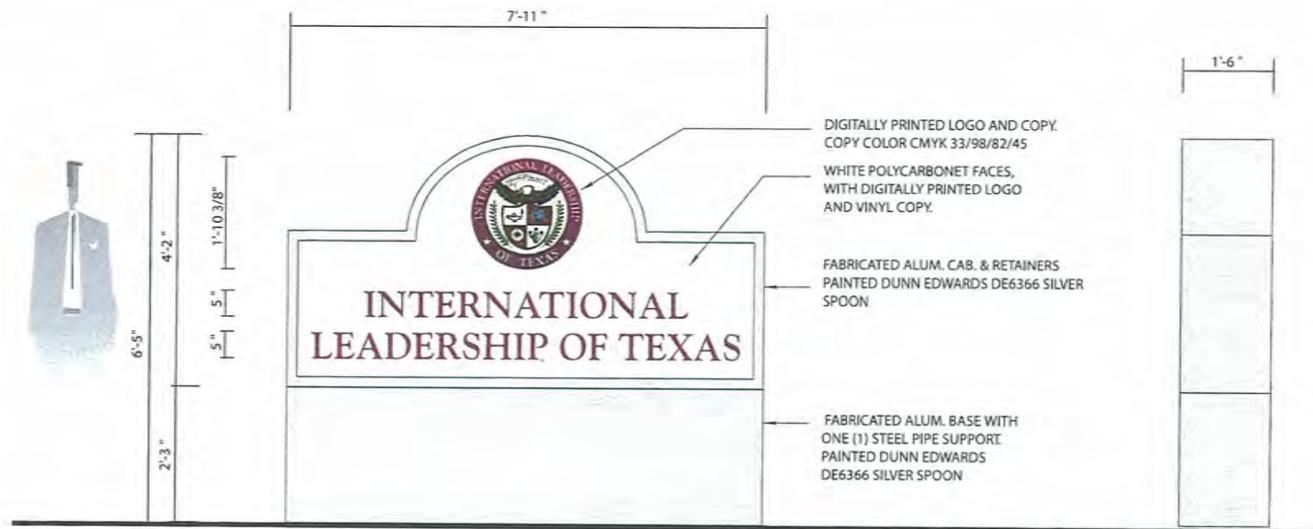


- DIGITALLY PRINTED LOGO AND COPY. COPY COLOR CMYK 33/98/82/45
- WHITE POLYCARBONET FACES, WITH DIGITALLY PRINTED LOGO AND COPY.
- FABRICATED ALUM. CAB. & RETAINERS PAINTED DUNN EDWARDS DE6366 SILVER SPOON
- FABRICATED ALUM. CAB TO HOUSE A DOUBLE FACE E.M.C. UNIT. PAINT CABINET BLACK.
- FABRICATED ALUM. BASE WITH A PAINTED FINISH. DUNN EDWARDS DE6366 SILVER SPOON

- EMC SPECS:**
1. PITCH/CHAR..... 19MM / 5:00 INCHES.
 2. CABINET STYLE:.....D/F TWINPAC / CROSS VENT
 3. CABINET DEPTH.....8.00 INCHES
 4. MATRIX.....16 X 112
 5. LED COLOR.....AMBER MONOCHROME

A SHILOH RD SIGN SCALE: 1/2"=1'-0"
 MFG. & INSTALL ONE (1) D/F ILLUM. MONUMENT SIGN.

End View



B **ARAPAHO RD**
MFG. & INSTALL ONE (1) D/F ILLUM. MONUMENT SIGN.

SCALE: 1/2"=1'-0"

End View

SPECIFIC USE PERMIT CONDITIONS

ZONING FILE 13-28

South of Arapaho Road, west of Shiloh Road

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to allow a Charter High School on Lot 1 with the approved Detail Plan attached to Planned Development (PD) 13-28.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, Ordinance No. 4647, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Shopping Center (SC) District set forth in Section 24 and 33 of the Comprehensive Zoning Ordinance are included by reference and shall apply, except as otherwise specified by this ordinance
- IV. **Specific Regulations:**
 - A. Time Period: The Specific Use Permit shall be in effect for a thirty (30) year time period and shall be tied to **The Charter School Fund II.**
 - B. Grade levels: Only grades 9-12 shall be permitted.

SPECIFIC USE PERMIT CONDITIONS

ZONING FILE 13-28

South of Arapaho Road, west of Shiloh Road

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to allow a dormitory on Lot 2 on the approved Detail Plan attached to Planned Development (PD) 13-28 and associated to a charter high school.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, Ordinance No. 4647, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Multifamily (MF-12 and MF-18) Districts set forth in Section 19 and 33 of the Comprehensive Zoning Ordinance are included by reference and shall apply, except as otherwise specified by this ordinance
- IV. **Specific Regulations:**
 - A. Time Period: The Specific Use Permit shall be in effect for a thirty (30) year time period and shall be tied to **The Charter School Fund II**.



City Council Item Summary Sheet

Work Session

Date: August 20, 2013

Agenda Item

Appointments to the Garland Housing Finance Corporation Board

Summary of Request/Problem

The terms of office for Hector Cardenas and Shannon Gray as members on the Garland Housing Finance Corporation (GHFC) Board of Directors will expire on August 31, 2013. Information was posted on the City's website for 14 days in order to provide an opportunity for citizens to apply for the positions. At the close of the 14-day notice period, Hector Cardenas and Shannon Gray were the only citizens that responded. At the August 5, 2013 Work Session, Council considered reappointing Hector Cardenas and Shannon Gray to serve an additional six-year term.

Recommendation/Action Requested and Justification

Approve by minute action the appointments of Hector Cardenas and Shannon Gray to serve on the GHFC Board of Directors for a six-year term that will expire on August 31, 2013.

Submitted By:

Approved By:

William E. Dollar
City Manager



July 12, 2013

Mr. Dollar,

I received notification that my term is up at the end of August. I am writing today to express interest in continuing my service to the community by seeking reappointment to the Garland Housing Finance Corporation board. Please let me know if there is anything else you need. I can be reached at 972-278-6894.

Regards,

A handwritten signature in black ink that reads "Hector H. Cardenas". The signature is fluid and cursive.

**Hector Cardenas, Treasurer
Garland Housing Finance Corporation**

www.garlandhfc.org
Office 214-554-8928
Fax 888-746-4649
info@garlandhfc.org



July 12, 2013

Mr. Dollar,

I received notification that my term is up at the end of August. I am writing today to express interest in continuing my service to the community by seeking reappointment to the Garland Housing Finance Corporation board. Please let me know if there is anything else you need. I can be reached at 214-908-2827.

Regards,

A handwritten signature in black ink that reads "Shannon D. Gray". The signature is written in a cursive, flowing style.

**Shannon Gray, Secretary
Garland Housing Finance Corporation**

www.garlandhfc.org
Office 214-554-8928
Fax 888-746-4649
info@garlandhfc.org



City Council Item Summary Sheet

Work Session

Date: August 20, 2013

Agenda Item

ABANDONMENT OF 15' UTILITY EASEMENT TO PASONS USA, LLC

Summary of Request/Problem

As a part of the redevelopment and expansion of this site, the property owner is dedicating to the City additional easements on the site and right-of-way along Centerville Road as consideration for abandonment of the 15' Utility Easement. Abandoning the 15' Utility Easement would help facilitate the redevelopment and expansion of this site.

This item was considered at the August 5, 2013 Work Session.

Recommendation/Action Requested and Justification

Adopt a Resolution that authorizes the Mayor to execute an abandonment of easement document.

Submitted By:

**Michael C. Polocek, P.E.
Director of Engineering**

Approved By:

**William E. Dollar
City Manager**

RESOLUTION NO.

A RESOLUTION ABANDONING, RELEASING, AND QUITCLAIMING A CERTAIN UTILITY EASEMENT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Pop Holding, L.P. granted and conveyed a utility easement ("the Easement") to the City of Garland, Texas by separate instrument recorded as Instrument No. 20070170871 of the Real Property Records of Dallas County, Texas, and more particularly described and depicted in Exhibit "A", attached hereto and incorporated herein by reference; and

WHEREAS, the City has determined that the Easement is no longer needed for public use and should be abandoned.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

Section 1

That the Mayor is hereby authorized to execute the Easement Abandonment document, attached hereto as Exhibit "B" and incorporated herein by reference.

Section 2

That the City of Garland hereby abandons, releases, and quitclaims to the Property Owner its interest in and to the Utility Easement, which is more particularly described and depicted in Exhibit "A", attached hereto and incorporated herein by reference. To have and to hold to property owner, Parsons USA, and property owner's heirs, successors, and assigns forever.

Section 3

That this Resolution shall be and become effective immediately upon and after its adoption and approval.

PASSED AND APPROVED this the ___ day of _____, 2013.

CITY OF GARLAND, TEXAS

Mayor

ATTEST:

City Secretary

ABANDONMENT OF EASEMENT

STATE OF TEXAS

§

§ KNOW ALL BY THESE PRESENTS:

COUNTY OF DALLAS

§

THIS DOCUMENT is executed this _____ day of August, 2013 by the City of Garland, a Texas home-rule municipality (hereinafter "City"), and Parsons USA, LLC ("Grantee"), successor in title to Pop Holding, L.P.

WHEREAS, that certain easement (more particularly described in Exhibit A as "TO BE ABANDONED" and hereinafter referred to as the "Easement") is no longer needed by the City for any purpose, and is not required or convenient for any use or public purpose in the future and have no value to the City; and

WHEREAS, the City desires to release and abandon the Easement; and

WHEREAS, upon the abandonment of the Easement, Parsons USA, LLC, the owner of the real property which is subject to the Easement, has acknowledged on behalf of itself, its successors and assigns, its sole and complete responsibility for the condition of the Easement as it currently exists and may exist in the future and has further agreed, to the extent allowed by law, to hold the City, its officers, and agents and employees harmless from any and all claims concerning the Easement.

NOW, THEREFORE, the City has abandoned, and hereby grants, sells, and conveys the Easement hereinafter described and any facilities located therein to Parsons USA, Inc. The Easement hereby abandoned is located on that certain strip or parcel of land in the County of Dallas, more particularly described in Exhibit A, which is attached hereto and incorporated herein by reference (the "Property"). No easement, or portion thereof, is abandoned except as specifically described in Exhibit A and is located on real property of Parsons USA, LLC, and recorded as Instrument No. 20070170871 in the Dallas County Real Property Records.

THIS ABANDONMENT IS MADE WITHOUT WARRANTY, EXPRESS OR IMPLIED, AND THE CITY EXPRESSLY DISCLAIMS, EXCEPTS AND EXCLUDES ANY AND ALL WARRANTIES OF TITLE OR OTHERWISE FROM THIS ABANDONMENT, INCLUDING - WITHOUT LIMITATION - ANY WARRANTIES

ARISING UNDER COMMON LAW OR UNDER SECTION 5.023 OF THE TEXAS PROPERTY CODE OR OTHER STATUTE.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto and in any wise belonging unto the Grantee, its heirs, successors and assigns forever; WITHOUT WARRANTY AND SUBJECT IN ALL RESPECTS TO THE PROVISIONS AND DISCLAIMERS SET FORTH ABOVE.

EXECUTED this the ____ day of _____, 2013.

CITY OF GARLAND, TEXAS

By: _____
Mayor

Agreed upon by:

PASONS USA, LLC

By: _____

Title: _____

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF DALLAS §

This instrument was acknowledged before me on the ____ day of _____, 2013, by Douglas Athas, Mayor of the City of Garland, Texas, on behalf of the City.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the ____ day of _____, 2013.

Notary Public in and for the State of Texas

Typed or Printed Name of Notary

My Commission Expires: _____



City Council Item Summary Sheet

Work Session

Date: August 20, 2013

Agenda Item

Downtown Parking Limits

Summary of Request/Problem

Businesses along 7th Street at Main Street have requested that the 3-hour parking restrictions that were enacted in July 2013 be extended to the east side of 7th street adjacent to Main Street.

Since implementation of the 3-hour parking, these spaces have become occupied for most of the day in front of these restaurants resulting in less available parking for lunch patrons.

This limited additional parking restriction also has the support of the Garland Downtown Business Association.

This item was consider at the August 5, 2013 Work Session.

Recommendation/Action Requested and Justification

Consider adoption of the attached ordinance.

Submitted By:

Paul Luedtke
Director of Transportation

Approved By:

William E. Dollar
City Manager

DRAFT

- For Discussion Purposes Only -

Additions are indicated by double-underlining
Deletions are indicated as ~~strike-throughs~~

ORDINANCE NO.

AN ORDINANCE AMENDING CHAPTER 33, "TRANSPORTATION" OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A PENALTY UNDER THE PROVISIONS OF SEC. 10.05 OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A SAVINGS CLAUSE AND A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

Section 1

That Sec. 33.43 of Chapter 33, "Transportation" of the Code of Ordinances of the City of Garland, Texas, is hereby amended by adding the following street segment:

"Seventh Street Alley between Main East"
Street and Avenue A
to the alley
between Main Street
and State Street

Section 2

That Sec. 33.77(A)(2) of Chapter 33, "Transportation" of the Code of Ordinances of the City of Garland, Texas, is hereby amended to read as follows:

"(2) A vehicle is unlawfully parked if the vehicle is parked on ~~the second or third level (downward of the security gate)~~ any level above the ground level of the 5th Street Crossing parking facilities between the hours of 7:00 a.m. and 5:00 p.m. on a business day without properly displaying a valid parking permit issued by the City."

Section 3

That a violation of any provision of this Ordinance shall be a misdemeanor punishable in accordance with Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas.

DRAFT

- For Discussion Purposes Only -

Additions are indicated by double-underlining
Deletions are indicated as ~~strike-throughs~~

Section 4

That Chapter 33, "Transportation" of the Code of Ordinances of the City of Garland, Texas, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

Section 5

That the terms and provisions of this Ordinance are severable and are governed by Sec. 10.06 of the Code of Ordinances of the City of Garland, Texas.

Section 6

That this Ordinance shall be and become effective immediately upon and after its passage and approval.

PASSED AND APPROVED this the ____ day of _____, 2013.

CITY OF GARLAND, TEXAS

Mayor

ATTEST:

City Secretary



File No. 13-24/District 5

Agenda Item:

Meeting: City Council

Date: August 20, 2013

Planning Report

Stella Aluko

1430 Northwest Highway

REQUEST

Approval of a Specific Use Permit for a Kindergarten, Preschool, or Child Care Center on property zoned Planned Development (PD) District 69-31 for General Business Uses and in the IH 635 Overlay.

OWNER

East Partners, Ltd.

PLAN COMMISSION RECOMMENDATION

On July 22, 2013 the Plan Commission, by a vote of seven (7) to zero (0), recommended approval of a Specific Use Permit for a Child Care Center for a period of 20 years and tied to Stella Aluko provided a condition be added requiring the installation of concrete pipe bollards along the perimeter of the fence enclosing the outdoor recreational area; the applicant agrees with this condition.

STAFF RECOMMENDATION

Denial of a Specific Use Permit for Child Care Center. Although the proposed child care center is considered a compatible use with the surrounding land uses, the placement of an outdoor recreational area within a parking lot that will experience vehicular traffic creates a potentially unsafe scenario. The applicant has not been able to provide an alternative location for the recreational area.

BACKGROUND

The applicant proposes to operate a child care center within a tenant space in the southern multi-tenant building on the subject property. The property is located in a Planned Development District based on General Business Uses and is also located in the Interstate Highway 635 Overlay District. The Overlay District further limits the uses permitted in the General Business District. Kindergarten,

Preschool, or Child Care Center requires approval of a Specific Use Permit prior to operation.

SITE DATA

The overall site contains over 11 acres with four multi-tenant buildings. The site has 500 feet of frontage along Northwest Highway and 600 feet of frontage along Saturn Road. The access points on the site are from three locations along Saturn Road and three locations along Northwest Highway. The specific tenant space would be located in the most southern building (eastern end tenant space) as shown in the attached map.

USE OF PROPERTY UNDER CURRENT ZONING

The subject property is restricted to the uses permitted in Planned Development (PD) District 69-31 for General Business Uses within the IH635 Overlay District. This district allows for a range of retail and personal service uses along with other business establishments. A child care center, which is permitted by right in non-Overlay areas, requires approval of a Specific Use Permit in the IH635 Overlay District. In 2010, City Council approved Specific Use Permit 10-03 for a beauty school that is no longer located on the subject site.

CONSIDERATIONS

1. The applicant is proposing to operate a child care center from a 3,550-square foot tenant space. The child care center will operate from 5:30 a.m. to 12 a.m. Monday through Sunday. The extended hours will allow the applicant to offer evening hours child care services to parents that work late shifts. The child care center expects an enrollment of 75 children ranging in age from 6 weeks old to 13 years old. Parents will be required to escort children into the building; the entrance to the child care center is located on the north side of the building.
2. Section 10-304.2 of the Comprehensive Zoning Ordinance No. 4647 stipulates that when the recreational area is located outdoors and adjacent to a residentially zoned property, it shall be enclosed at all times with a solid fence which shall be built and maintained with a minimum height of 6 feet. The applicant proposes to construct a 2,070 square feet outdoor play area where a row of 9 parking spaces facing the east side of the building are currently located. The applicant will install a solid wood fence to meet the aforementioned screening requirement and rubber surfacing. Furthermore, the Transportation Department has required the following:

- A 6-inch concrete curb to separate the parking lot traffic and the play area
 - The solid screening fence to be placed 3 feet from the concrete curb which would provide enough space for vehicle overhang
 - The area between the fence and the concrete curb to be filled with sod or concrete to the top of the curb
3. In addition to the previous requirements from the Transportation Department, the Plan Commission recommended a condition be added requiring the installation of concrete pipe bollards along the perimeter of the fence enclosing the outdoor recreational area. The applicant concurs with the recommended condition and has revised the site plan accordingly.
 4. Even with the provisions required by the Transportation Department and the addition of concrete pipe bollards around the perimeter of the fence enclosing the outdoor recreational area, Staff has concerns regarding the safety of the children occupying the outdoor recreational area. These concerns are triggered by the safety hazard posed by the adjacent traffic circulation from vehicles pulling out of the parking spaces located across the 24-foot driveway and vehicles traveling along this drive. Staff deems the location of the proposed outdoor recreational area inappropriate. Since the outdoor recreational area is an essential component of the proposed child care center and the applicant has not brought forward an alternative location for the recreational area, Staff recommends denial of the Specific Use Permit.
 5. The parking requirement for a Kindergarten, Preschool or Child Care Center is 1 parking space for every 10 students. The applicant has indicated that the proposed child care center will have an enrollment of up to 75 students; hence requiring 8 parking space. The parking analysis provided by the applicant assumes the entire shopping center is fully occupied by retail sales and/or personal services, yielding a parking requirement of 543 parking spaces. In reality the shopping center is only partially occupied by a convenience store, a beauty salon, offices of the Texas Department of Public Safety, and a furniture store, which would yield a less stringent parking requirement. After the removal of the 9 parking spaces to make way for the outdoor recreational area, 675 parking spaces will be provided on the site.
 6. The applicant is proposing new attached signage which in full compliance with the sign regulations of the Interstate Highway 635 Development Standards.
 7. The applicant is requesting the Specific Use Permit for a period of 20 years tied to **Stella Aluko**.

COMPREHENSIVE PLAN

The Future Land Use Map of the Envision Garland Plan recommends Community Centers for the subject site. Community centers are areas with compact development, primarily non-residential, serving a collection of neighborhoods. This type of development consists of a mix of uses, including retail, services, office use, multi-family residential, and entertainment. Community centers may be developed at the intersections of major arterial streets and along major arterials, highways, and turnpike corridors.

COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES

The properties to the north across Northwest Highway are zoned Shopping Center (SC) District and are developed with medical offices/clinics, a restaurant, a convenience store, and a multi-tenant building with a church, and retail sales/personal service uses. The properties to the east across Saturn Road are zoned Planned Development (PD) Districts 82-5 and 82-59 and are developed with multi-family uses and retail sales/personal service uses along Northwest Highway. The property to the south is zoned Planned Development (PD) District 11-32 for Multi-family Uses and Retail Uses and is undeveloped. Property to the west is zoned Planned Development (PD) District 06-37 for Shopping Center Uses is developed with a Wal-Mart Supercenter.

From a land use perspective, the proposed child care center is compatible with the surrounding uses. However, the subject site lacks the appropriate outdoor space to accommodate the proposed outdoor recreational area.

Prepared By:

Josue De La Vega
Development Planner

Date: August 8, 2013

Reviewed By:

Anita Russelmann
Director of Planning

Date: August 9, 2013

Reviewed By:

William E. Dollar
City Manager

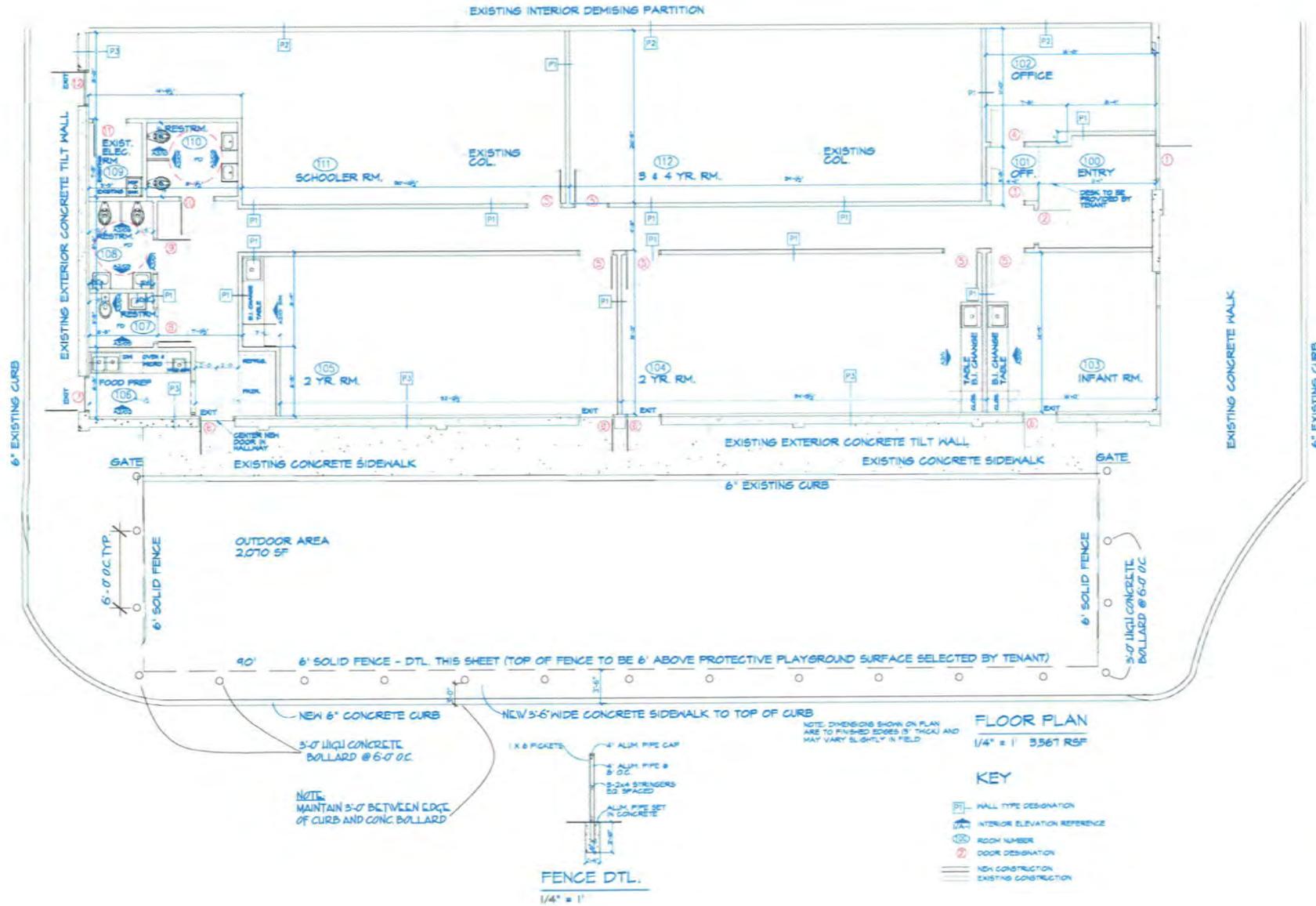
Date: August 13, 2013

SPECIFIC USE PERMIT CONDITIONS

ZONING FILE 13-24

1430 Northwest Highway

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to permit a Kindergarten, Preschool or Child Care Center on the subject property.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, as amended, except as specifically provided herein.
- III. **General Regulations:** All regulations of the General Business (GB) District set forth in Section 25, 33, and 47 of the Comprehensive Zoning Ordinance, Ordinance No. 4647 are included by reference and shall apply, except as otherwise specified in this ordinance.
- IV. **Specific Regulations:**
 - A. Time Period: The Specific Use Permit shall be in effect for a 20 year time period and tied to **Stella Aluko**.
 - B. Days and Hours of Operation: The child care center will operate from 5:30 a.m. to 12:00 a.m. Monday through Sunday.
 - C. Parking Requirement: Should the enrollment of students increase, parking for the child care center shall meet the parking ratio established by the Comprehensive Zoning Ordinance.
 - D. Installation of Concrete Pipe Bollards: Concrete pipe bollards shall be installed around the perimeter of the fence enclosing the outdoor recreational area. The spacing of such bollards shall not exceed 6 feet on center.



DAYCARE - 1430 NORTHWEST HIGHWAY

BRYAN BURCHFIELD 804 TWIN CREEKS DRIVE ALLEN, TEXAS 75013

214-254-4721

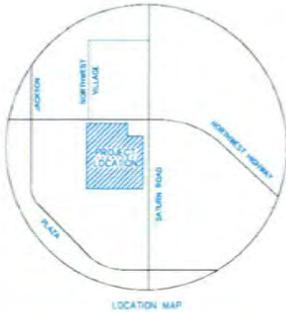
A2

REV. SET
8/8/13

SITE SF ALLOCATION	
Blg 1	85,800 sf Retail
Blg 2	18,695 sf Retail
Blg 3	431 sf Retail
Total	104,926 sf Retail

LEGEND	
PP	Power Pole
GW	Guy Wire
MH	Manhole
WV	Water Valve
TP	Telephone Pedestal
WM	Water Meter
PH	Fire Hydrant
LP	Light Pole
IV	Irrigation Valve
CO	Clean Out
AC	Air Conditioner
CS	Cable Box
SB	Signal Box
SP	Signal Pole
SI	Sign
IRF	Iron Rod Found
IRS	Iron Rod Set
SS	Sanitary Sewer
SS	Storm Sewer
TSM	Traffic Sign
ES	Electric Box
T	Transformer
GM	Gas Meter
FP	Flag Pole

PARKING SPACES	
680	Regular Spaces
4	Handicapped Spaces
5	Handicapped Spaces
684	Total Spaces
648	Required Spaces
684-6	684-6 / 200 sf = 342 spaces



FLOOD PLAN NOTE

According to the Federal Emergency Management Agency Flood Insurance Rate Map, Community Flood Number 4602L, Zone X, dated August 15, 1990, the subject property does not fit within the 100-year flood plain. The subject property does fit within Zone X which is:

ZONE X = Areas determined to be outside 500 year floodplain.

FIELD NOTE DESCRIPTION

STATE OF TEXAS
COUNTY OF DALLAS

BEING a tract of land situated in the SOLOMAN DIXON SURVEY, ABSTRACT NO. 408 and being a portion of LOT 4, BLOCK 1 of the EASTGATE NO. 3 ADDITION, an addition to the City of Garland as recorded in Volume 71243, Page 1042 of the Deed Records of Dallas County, Texas (DROCT) and being more particularly described as follows:

COMMENCING at the intersection of the westerly Right-of-Way line of SATURN ROAD (variable width Right-of-Way) and the southerly Right-of-Way line of NORTHWEST HIGHWAY (variable width Right-of-Way);

THENCE departing the westerly Right-of-Way line of said SATURN ROAD and along the southerly Right-of-Way line of said NORTHWEST HIGHWAY North 89°43'13" West a distance of 182.53 feet to the POINT OF BEGINNING, which is a 3/8 inch iron rod found bears North 47°40'13" East a distance of 1.01 feet;

THENCE departing the southerly Right-of-Way line of said NORTHWEST HIGHWAY South a distance of 148.89 feet to a "x" cut set in concrete for corner;

THENCE South 80°40'00" East a distance of 182.01 feet to a 1/2 inch iron rod set for corner in the westerly Right-of-Way line of said SATURN ROAD;

THENCE along the westerly Right-of-Way line of said SATURN ROAD South 00°12'00" West a distance of 814.80 feet to a 1/2 inch iron rod set for corner;

THENCE departing the westerly Right-of-Way line of said SATURN ROAD North 89°48'00" West a distance of 663.48 feet to a "x" cut set in concrete for corner;

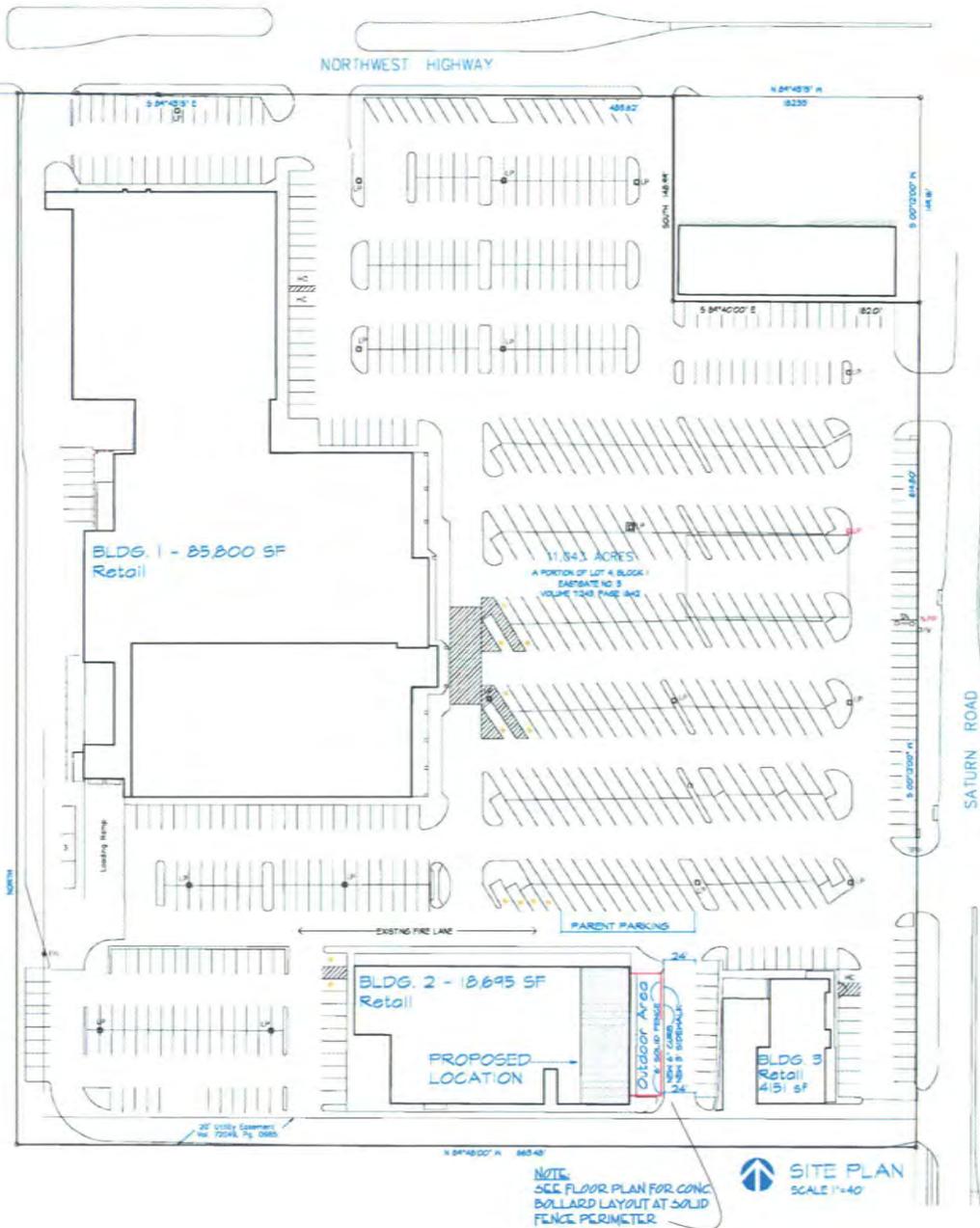
THENCE NORTH a distance of 764.89 feet to a 3/8 inch iron rod found for corner in the southerly Right-of-Way line of said NORTHWEST HIGHWAY;

THENCE along the southerly Right-of-Way line of said NORTHWEST HIGHWAY South 89°43'13" East a distance of 483.63 feet to the POINT OF BEGINNING.

CONTAINING within these metes and bounds 11.043 acres or 481,028 square feet of land more or less.

NOTES

- The following Restrictive Covenants affect the subject property:
Restrictive Covenants recorded in Volume 97228, Page 1221, Deed Records of Dallas County, Texas.
- The property described in Exhibit "B" of the lease as recorded in Volume 97228, Page 01233 of the Deed Records of Dallas County, Texas (DROCT) describes the same property shown herein.



NOTE:
SEE FLOOR PLAN FOR CONC BOLLARD LAYOUT AT SOLID FENCE PERIMETER.

SITE PLAN
SCALE 1"=40'



DAYCARE - 1430 NORTHWEST HIGHWAY

214.215.4718

BRYAN BURCHFIELD 809 TWIN CREEKS DRIVE ALLEN, TEXAS 75013

AI
REV. SET
8/8/13

REPORT & MINUTES

P.C. Meeting, May 13, 2013 (9 Members Present)

Consideration of the application of Cristela Romo, requesting approval of a Specific Use Permit for a Reception Facility on property zoned Shopping Center (SC) District. The property is located at 219 West Kingsley Road Suite 322. (File 13-20)

This applicant, Cristela Romo, 10863 Estacado Drive, Dallas, 75228 was available for questions.

Motion was made by Commissioner Welborn, seconded by Commissioner Fisher to **approve** the request for a Specific Use Permit for Reception Facility as recommended by staff. **Motion carried: 9 Ayes, 0 Nays.**



GARLAND

CITY OF GARLAND
PLANNING DEPARTMENT
P.O. BOX 469002
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Stella Aluko

File Z 13-24

Dear Property Owner:

A public hearing will be held by the Plan Commission of the City of Garland, Texas, at 7:00 P.M. Monday, July 22, 2013, in the Council Chambers of City Hall, 200 North Fifth Street, to consider the application of **Stella Aluko** requesting approval of a Specific Use Permit for a Child Care Center on property zoned Planned Development (PD) District 69-31 for Retail Uses and in the IH 635 Overlay. The property is shown on the enclosed sketch and is described as follows:

Being an approximate 10.321-acre parcel shown as Lot 4R1, Block 1, Eastgate Marketplace, an addition of the City of Garland, Dallas County, Texas. The property is located at 1430 Northwest Highway. (District 5)

Note: The applicant requests approval of a Specific Use Permit to operate a daycare within an existing multi-tenant building.

To convey any concerns or opinions regarding the aforementioned request, please complete the below-listed section and return to **City of Garland, Planning Department, P.O. Box 469002, Garland, TX 75046-9002** or by fax to **972-205-2474**. Should you have any questions, please contact Josue De La Vega at 972-205-2445.

(Please Check One Below)

I am in favor of the request.

I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

(Please complete the following information)

Your Property Address

4445 Saturn Rd, 1518A-1518G Northwest Hwy, 1430-1454

Printed Name

Steve Shellenberger - 7557 Rambler Rd - Ste 965 Dallas TX Northwest Hwy

Address

City, State

Zip 75231

The above statements reflect my (our) opinion regarding the proposed request(s).


Signature


Title

Date: 7-15-13



File No. 13-29/District 1

Agenda Item:

Meeting: City Council

Date: August 20, 2013

Planning Report

Cosmos Foundation

2302 Firewheel Parkway

REQUEST

Approval of a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay.

OWNER

Cosmos Foundation

PLAN COMMISSION RECOMMENDATION

On July 22, 2013 the Plan Commission, by a vote of six (6) to one (1), recommended denial of a request of a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay. Additionally, Plan Commission denied variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards regarding exterior wall materials and articulation, and 10-311 of the Comprehensive Zoning Ordinance regarding metal buildings.

STAFF RECOMMENDATION

Approval of a Specific Use Permit for a Charter School for a period of 12 years and tied to Harmony Science Academy to allow the student enrollment to be increased from 600 to 750 students provided a condition be added limiting the enrollment to 750 students. The increase in the student enrollment to 750 students will not pose a negative impact to the surrounding land uses as all operations will practically remain unchanged.

BACKGROUND

The subject property was developed in 1998 with a 2-story building originally occupied by a church. In 2010, City Council approved a Specific Use Permit (S 10-14) for a period of 15 years to allow a charter school to operate from the existing building. The current Specific Use Permit for the existing charter school limits the enrollment to 600 students at any one time. The applicant requests

approval of a Specific Use Permit to increase the enrollment to 750 students. It should be noted that the original request that went before the Plan Commission was to increase the student enrollment to 950 students.

SITE DATA

The subject property contains 20.5 acres with approximately 1,350 linear feet of frontage along Firewheel Parkway. The site can only be accessed from Firewheel Parkway.

USE OF PROPERTY UNDER CURRENT ZONING

Development of this property is restricted to only the uses permitted in the Single Family-7 (SF/7/E/3) District within the SH190 Overlay. The uses permitted are single family residential and a limited number of non-residential uses allowed by Specific Use Permit, including Charter School.

CONSIDERATIONS

1. The original request that went before the Plan Commission was to approve 1) a Specific Use Permit for a Charter School to increase the student enrollment from 600 students to 950 students and 2) variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards and 10-311 of the Comprehensive Zoning Ordinance to allow 9 portable metal buildings to be placed on the school grounds to accommodate some of the additional students. The proposed portable metal buildings did not meet the exterior wall material and articulation requirements nor the metal building regulations stipulated in the sections to which the applicant requested variances. After the Plan Commission meeting, the applicant decided not to pursue the installation of the portable metal buildings and the request was revised to approval of a new Specific Use Permit that would allow the student enrollment to be increased from 600 students to 750 students.
2. The applicant is not proposing any additions on the subject property. The additional students will be accommodated within the existing building.
3. A Traffic Impact Analysis has been prepared and provided to the Transportation Department to determine the impact the proposed increase in student enrollment could have on the existing roadway system and site. It was determined that the level of traffic services, such as traffic-signalized controlled intersections, adjacent to the subject property will be maintained despite the additional on-site traffic. During the afternoon pick-up, the existing school features two designated pick-up sessions. The first session, at 3:00 p.m., is for students in Kindergarten through 8th grade, capturing most

of the traffic volume. The second session, at 3:50 p.m. and with a traffic volume that is significantly less than the first session, is for students in grades 9th through 12th. Currently, the site has enough queuing space to accommodate the traffic volume that occurs during both release sessions. Although very modest traffic queues occur during the first session for short periods within the left and right turn lanes when entering the subject property from Firewheel Parkway, the delays do not extend into the main travel lanes. While the second release session will experience most if not all the additional traffic volume, the traffic circulation and queuing conditions currently observed during the first release session will primarily remain unchanged. Even with the additional traffic volume, the number of vehicles circulating during the second session will remain less than the first session; consequently, the current conditions are appropriate to provide the necessary queuing space to accommodate the additional traffic volume. No mitigation measures are recommended by the Transportation Department. It should be noted that the charter school has no bus program and one is not being proposed.

4. The parking requirement for a charter school is based on the age and number of students. One parking space is required for each 20 elementary students, one space for each 15 middle school students, and one space for each 3 high school students. The applicant projects that there will be approximately 300 elementary school students, 250 middle school students and up to 200 high school students, resulting in a parking requirement of 99 parking spaces. There are 291 paved parking spaces on the site.
5. The applicant is requesting approval of the Specific Use Permit for 12 year period tied to **Harmony Science Academy**.

COMPREHENSIVE PLAN

The Future Land Use Map of the Envision Garland Plan designates the subject property as Compact Neighborhood. Compact neighborhoods provide areas for moderate increases in residential density, including single-family attached and single-family detached housing. These areas provide transitions between traditional residential neighborhoods and higher density residential neighborhoods and non-residential developments. These areas accommodate uses such as convenience retail (goods and services), office space, and public services.

COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES

The properties to the north are zoned Duplex (D/F/4) District and are developed with single family and duplex residences. The property to the east is zoned

Single Family (SF-7) District and is undeveloped and is part of the Rowlett Creek Preserve. The properties to the south across Firewheel Parkway are zoned Duplex (D/H/4) District and are developed with duplexes. The property to the west is zoned Planned Development (PD) District 06-26 for Shopping Center Uses and is developed with a multi-tenant building accommodating retail/personal services.

The increase in student enrollment will not lessen the compatibility of the charter school campus with the surrounding land uses.

Prepared By:

Josue De La Vega
Development Planner

Date: August 8, 2013

Reviewed By:

Anita Russelmann
Director of Planning

Date: August 9, 2013

Reviewed By:

William E. Dollar
City Manager

Date: August 13, 2013



0 200 400 Feet

ZONING Z 13-29

 INDICATES AREA OF REQUEST

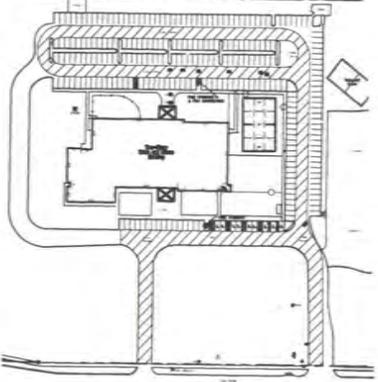
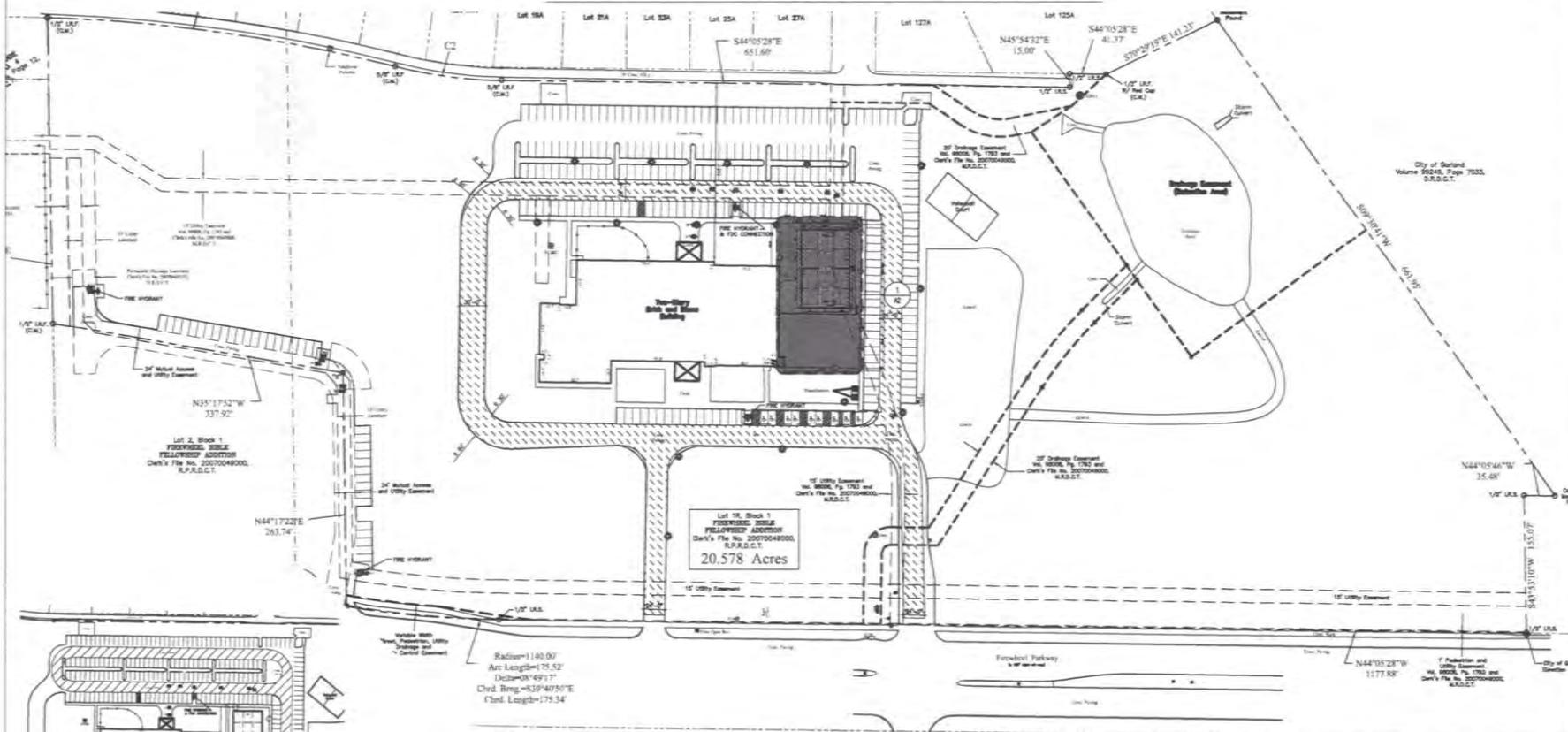
SPECIFIC USE PERMIT CONDITIONS

ZONING FILE 13-29

2302 Firewheel Parkway

- I. **Statement of Purpose:** The purpose of this Specific Use Permit is to allow an increase in student enrollment.
- II. **Statement of Effect:** This permit shall not affect any regulation found in the Comprehensive Zoning Ordinance, Ordinance No. 4647, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. **General Regulations:** All regulations of the Single Family (SF/7/E/3) District set forth in Section 18, 33 and 46 of the Comprehensive Zoning Ordinance are included by reference and shall apply, except as otherwise specified by this ordinance.
- IV. **Specific Regulations:**
 - A. Time Period: The Specific Use Permit shall be in effect for a 12 year time period and shall be tied to Harmony Science Academy.
 - B. Enrollment: Student enrollment shall not exceed 750 students at any one time.

HARMONY SCIENCE ACADEMY DRIVEWAY / EXTERIOR BASKETBALL SITE ADDITIONS



1 SITE PLAN
SCALE: 1"=40'

2 EXISTING FIRE LANE PLAN
SCALE: 1"=40'

DRAWING INDEX:	
AR1	TITLE - SITE PLAN
A2	BASKETBALL DETAILS
A3	SPECIFICATIONS
Civil	
CO1	GENERAL CIVIL PLAN
CO2	DEMOLITION PLAN
CO3	PAVING AND DRAINAGE PLAN
CO4	DIMENSION CONTROL PLAN
CO5	EROSION CONTROL PLAN

ISSUE DATES	
DATE	ISSUE FOR PERMIT/NO
08-09-11	
08-09-11	
08-09-11	
08-09-11	
08-09-11	
08-09-11	
08-09-11	

CONTACT INFORMATION	
OWNER	CIVIL ENGINEER
OSGARD FOUNDATION 8401 W. SAW HOUSTON PROP. 5 SUITE 202 HOUSTON, TX 77066 PH: 713.343.0333 EXT. 173 CONTRACT: HSDA-11089-200	JAMES R. TURNER ENGINEERS, LLC 8320 MEADOW ROAD SUITE 202 DALLAS, TEXAS 75221 PH: 214.750.5900 FX: 214.750.2902
ARCHITECT	
HEIGHTS VENTURE ARCHITECTS, L.L.P. 8717 LEACH DR. SUITE 240 PLUM, TX 75075 PH: 877-460-7282 FX: 877-460-7444	

LEGEND	
	PROPOSED NEW FIRE LANE
	EXISTING FIRE LANE

SCOPE OF WORK:

- REMOVE EXISTING GRAVEL DRIVEWAYS AND PARKING LOTS. PROVIDE NEW CONCRETE DRIVEWAY TO REPLACE GRAVEL DRIVE AND ALSO BECOME THE NEW FIRE LANE ROUTE.
- ADD AN EXTERIOR BASKETBALL COURT WITH FENCE IN GRASS AREA AS SHOWN IN PLANS.



ISSUE DATES	
DATE	ISSUE FOR PERMIT/NO
08-09-11	

HEIGHTS VENTURE ARCHITECTS, L.L.P.
8717 LEACH DR. SUITE 240
PLUM, TX 75075
PH: 877-460-7282
FX: 877-460-7444

HARMONY SCIENCE ACADEMY
2302 FIREWHEEL PKWY.
GARLAND, TX. 75040

PROJECT NO:	11089-200
DATE PLOTTED:	08-09-11
CHECKED BY:	DR / E.A. LL
TITLE NAME:	

SHEET TITLE	TITLE - SITE PLAN
SHEET NUMBER	A1

REPORT & MINUTES

P.C. Meeting, July 22, 2013 (7 Members Present)

Consideration of the application of Cosmo Foundation, requesting approval of 1) a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay, 2) variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards regarding exterior walls, and 3) a variance to Section 10-311 of the Comprehensive Zoning Ordinance regarding metal buildings. The property is located at 2302 Firewheel Parkway. (File 13-29)

Representing the applicant, Taylor Jackson, 5717 Legacy Drive, Ste. 240, Plano, TX 75024 stated that if the metal building request is denied the applicant would consider an alternative, but it would be a burden to the school. Mr. Jackson also addressed the target date for removal of the portable buildings being 2016/2017 school year and the fire suppression concerns.

Representing the applicant, Christy Drekaj, 123 Wembley Way, Rockwall, TX 75032, explained that the applicant plans on removing the portable buildings within 3 years.

Residents that spoke in opposition were:

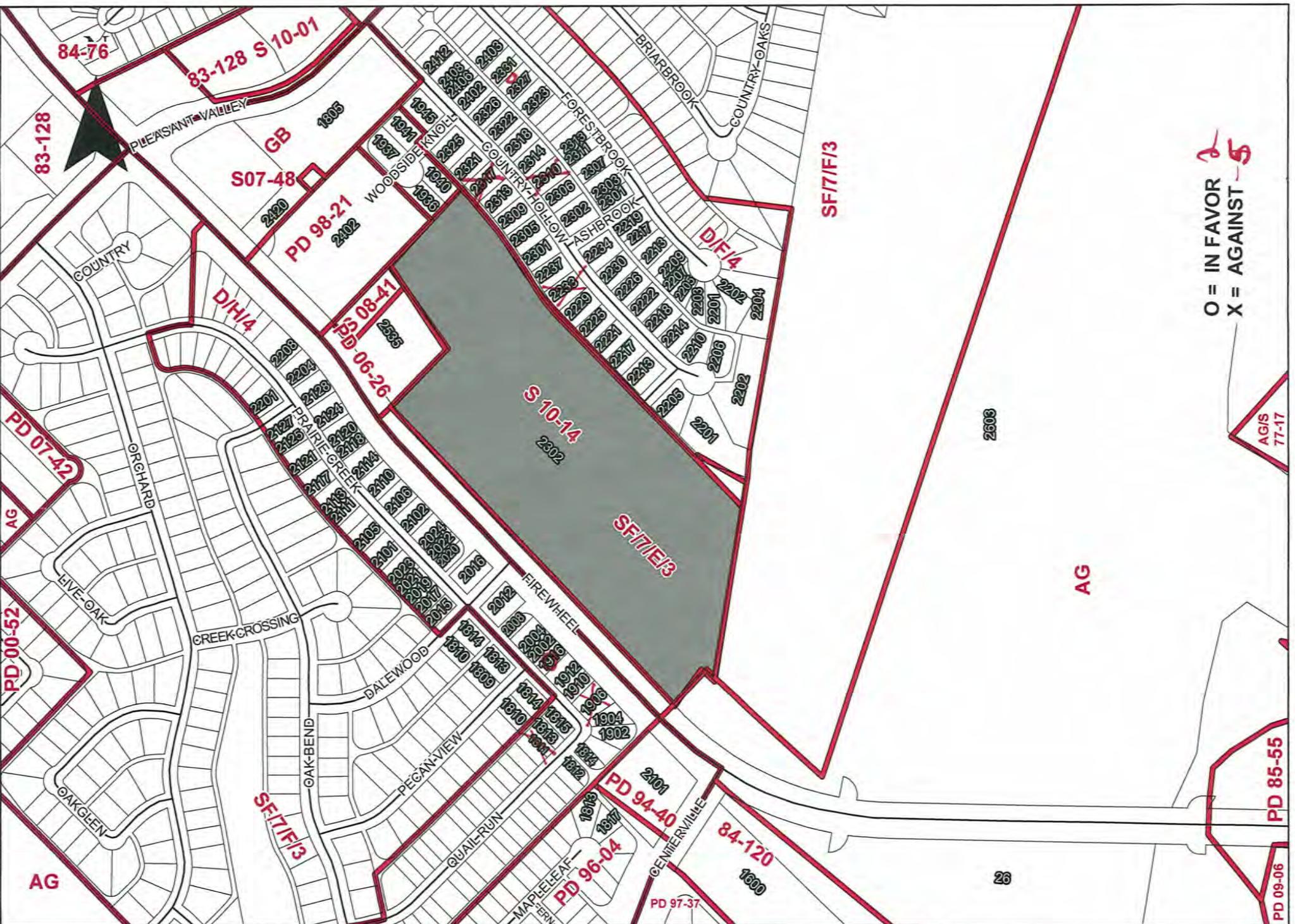
Christian Stevens, 1937 Woodside Knoll Parkway, Garland, TX 75040
Herbert Logan, 2321 Country Hollow Lane, Garland, TX 75040

Their concerns were in regards to the aesthetics of the portable buildings, parking, irrigation for new plantings, security concerns, SH 190 standards being upheld and the capital investment is not to the same standard as in Dallas.

Commissioners expressed opposition due to the loss of landscaping, and the location of the subject property being a prime entryway to the city and Firewheel Town Center. Commissioners further expressed opposition that with portable buildings the need for a fire suppression system is circumvented.

Motion was made by Commissioner Dalton, seconded by Commissioner O'Hara to close the Public Hearing and **deny** the request of 1) a Specific Use Permit for a Charter School on property zoned Single Family (SF-7) District and in the SH 190 Overlay, 2) variances to Sections 34.18(B)(1), 34.18(B)(2), and 34.18(B)(4) of the SH 190 Development Standards regarding exterior walls, and 3) a variance to Section 10-311 of the

Comprehensive Zoning Ordinance regarding metal buildings. **Motion carried: 6 Ayes, 1 Nay** from Commissioner Johnson.



O = IN FAVOR
 X = AGAINST

0 200 400 Feet

ZONING Z 13-29

INDICATES AREA OF REQUEST



GARLAND

CITY OF GARLAND
PLANNING DEPARTMENT
P.O. BOX 469002
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Cosmos Foundation

File Z 13-29

Dear Property Owner:

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Note: The applicant requests approval of a Specific Use Permit to increase enrollment and install portable buildings on an existing charter school campus. Furthermore, the applicant requests variances to allow metal as the façade material on the proposed portable buildings and to waive the façade articulation requirement.

To convey any concerns or opinions regarding the aforementioned request, please complete the below-listed section and return to **City of Garland, Planning Department, P.O. Box 469002, Garland, TX 75046-9002 or by fax to 972-205-2474.** Should you have any questions, please contact Josue De La Vega at 972-205-2445.

(Please Check One Below)

- I am in favor of the request.
- I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

IN MY OPINION, IN THE LONG RUN, THE COST OF ELECTRICITY FOR THE PORTABLE BUILDINGS WILL COST MORE THAN IF THEY WERE TO BUILD A BRICK + MORTAR BUILDING NOW. THEY WILL EITHER PAY NOW TO BUILD A BRICK + MORTAR BUILDING OR PAY LATER FOR THE ENORMOUS INCREASE FOR ELECTRICITY BILLS.

Your Property Address

2329 Forestbrook DR, GARLAND, TX 75040

Printed Name

MARGARET D. WESTBAARD

Address

City, State

Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Margaret D Westbaard

Signature

Title

Date: *07-19-2013*



GARLAND

CITY OF GARLAND
PLANNING DEPARTMENT
P.O. BOX 469002
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Cosmos Foundation

File Z 13-29

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(Please Check One Below)

- I am in favor of the request.
- I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

If they need more buildings they need to build not set up portable buildings. Eyesore from where I live.

(Please complete the following information)

Your Property Address

Judy Thompson

Printed Name

1906 Prairie Creek Trail Garland, TX

Address

City, State

75040

Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Judy Thompson

Signature

Title

Date: *July 17, 2013*



GARLAND

CITY OF GARLAND
PLANNING DEPARTMENT
P.O. BOX 469002
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Cosmos Foundation

File Z 13-29

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(Please Check One Below)

- I am in favor of the request.
- I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

NEED TO Build a Solid Foundations!
"NO PORTABLE BUILDINGS!"

(Please complete the following information)

Your Property Address 2317 Country Hollow Lane

Printed Name Shirley A White 75040

Address _____ City, State _____ Zip _____

The above statements reflect my (our) opinion regarding the proposed request(s).

Signature [Signature] Title Home OWNER!

Date: 15 July 2013



GARLAND

CITY OF GARLAND
PLANNING DEPARTMENT
P.O. BOX 469002
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Cosmos Foundation

File Z 13-29

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(Please Check One Below)

- I am in favor of the request.
- I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

This is our neighborhood view that will be presented to the numerous passing motorists on firewheel pkwy and should look better than the previous standards that were applied before. Metal facade material or portable buildings are not definitely not any improvements.

(Please complete the following information)

Your Property Address

FELIX G SILVA

Printed Name

2310 COUNTRY HOLLOW LN GARLAND TX 75040

Address

City, State

Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Felix G Silva

Signature

Title

Date: JULY 14, 2013



GARLAND

CITY OF GARLAND
PLANNING DEPARTMENT
P.O. BOX 469002
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Cosmos Foundation

File Z 13-29

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(Please Check One Below)

- I am in favor of the request.
- I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

*Those buildings would look cheap on that property
Our property is already affected by
real estate people buying rent property here.*

(Please complete the following information)

Your Property Address

Helen Joyce Neal
 Printed Name
1811 Quail Run Dr GARLAND TX 75040-4477
 Address City, State Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Helen Joyce Neal *Home Owner*
 Signature Title

Date: _____



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F A X

17200 Preston Road
 Dallas, Texas 75230
 972.560.6360
 866.906.COOP (2667)
 F: 972.367.6901
 cooperaerobics.com

TO: ~~City of Garland, Planning Dept~~
 FAX: 972-205-2474 → (972) 205-2675
 FROM: Sharee Nichols, RN
 PHONE: 972.367.6901
 DATE: 7-19-13
 RE: Le: hearing 7/22/13 File Z 13-29

- URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

Comments:

3 pgs including
 cover sheet

CONFIDENTIALITY NOTICE

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GARLAND

CITY OF GARLAND
PLANNING DEPARTMENT
P.O. BOX 469002
GARLAND, TX 75046-9002

July 11, 2013

HEARING DATE/TIME: Plan Commission: July 22, 2013 – 7:00 PM

APPLICANT: Cosmos Foundation

File Z 13-29

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(Please Check One Below)

- I am in favor of the request.
- I am opposed to the request.

205-2675

Please include any comments you wish to provide supporting your position in the space provided below.

See attachment

(Please complete the following information)

Your Property Address

Sharee Nichols
 Printed Name
 2233 Country Hollow Ln. Garland, TX 75046
 Address City, State Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Signature

Title

Date

7-19-13

I am strongly opposed to any expansion of the charter school and the use of portable metal buildings. The school has had a negative impact on our neighborhood and property value in numerous ways which we never experienced when it was owned by a church.

1. Excessive, uncontrolled trash that litters our neighborhood.

I have made numerous complaints to assistant principal in person and phone complaints to the city of Garland concerning this issue. The principal said it was from the recycle dumpsters being too full and the regular dumpster not being properly sealed. She said she would increase the pick-up days, but this still happens. During the summer the amount of litter significantly decreases. A chain link fence was put up and now the paper trash accumulates on the fence which I have photos of.

2. Excessive traffic on our cul-de-sac and alley from parents trying to avoid the traffic in school parking lot when dropping off and picking up children.

I have had vehicles block the alley that is behind the school dropping off and picking up children. The fence has cut down on some traffic, but parents still use neighborhood to avoid excessive wait times and traffic.

3. Multiple metal buildings will not only allow expansion of school, but will not look good in a residential area causing further depreciation land value.



GARLAND

CITY OF GARLAND
PLANNING DEPARTMENT
P.O. BOX 469002
GARLAND, TX 75046-9002

July 11, 2013

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File Z 13-29

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(Please Check One Below)

- I am in favor of the request.
- I am opposed to the request.

Please include any comments you wish to provide supporting your position in the space provided below.

(Please complete the following information)

Your Property Address

Beverly Johnson
 Printed Name

1916 Prairie Creek Drive Garland, TX 75040
 Address City, State Zip

The above statements reflect my (our) opinion regarding the proposed request(s).

Beverly Johnson Housewife
 Signature Title

Date: July 13, 2013



City Council Item Summary Sheet

Work Session

Date: 8/20/13

Agenda Item

Public Hearing on 2013-14 Proposed Budget

Summary of Request/Problem

Section 5, Article VII, of the City Charter requires that a public hearing be held on the Proposed Budget for the coming fiscal year. At the public hearing, all interested persons shall be given an opportunity to be heard for or against any item contained in the Proposed Budget.

The Proposed Budget for 2013-14 has been available for public inspection in the City libraries, in the City Secretary's Office, and on the City's website since August 7th, 2013. A second public hearing on the Proposed Budget is scheduled for Thursday, August 29th, 2013.

The 2013-14 Budget is scheduled to be adopted on September 3rd, 2013.

Recommendation/Action Requested and Justification

Open public hearing.
Take citizens' comments.
Close public hearing.

Submitted By:

**Ron Young
Director
Budget & Research**

Approved By:

**William E. Dollar
City Manager**



City Council Item Summary Sheet

Work Session

Date: 8/20/13

Agenda Item

Public Hearing on Proposed 2013-14 Tax Rate

Summary of Request/Problem

The Texas Property Tax Code, Section 26.05 (d), provides that a governing body may not adopt a tax rate that exceeds the lower of the rollback tax rate or the effective rate until the governing body has held two public hearings on the proposed tax rate and has otherwise complied with Section 26.06 and Section 26.065. The 2013-14 Proposed Budget is based on a tax rate of 70.46 cents per \$100 of valuation, which does exceed the effective tax rate of 70.43 cents due to a 0.6% increase in the tax rate but does not exceed the rollback rate of 73.59 cents.

A second public hearing is set for Thursday, August 29th, 2013, at 7:00 P.M.

Proposed Tax Rate

	<u>Current</u>	<u>Change</u>	<u>Proposed</u>
O&M	39.40	0.00	39.40
Debt Service	<u>31.06</u>	<u>0.00</u>	<u>31.06</u>
Total Tax Rate	<u>70.46</u>	<u>0.00</u>	<u>70.46</u>

Mayor should read the following:

The tax rate is scheduled for adoption on Tuesday, September 3rd, 2013, at 7:00 P.M. in the Council Chambers of Garland City Hall.

Recommendation/Action Requested and Justification

Open public hearing.
Take public comments.
Close public hearing and Mayor read statement above.

Submitted By:

Ron Young
Director
Budget and Research

Approved By:

William E. Dollar
City Manager



City Council Item Summary Sheet

Work Session

Date: August 20, 2013

Agenda Item

Special Election – November 5, 2013

Summary of Request/Problem

Consider an ordinance ordering and providing notice of a Special Home-Rule Election in the City of Garland, to be held November 5, 2013 for the purpose of submitting to the qualified voters, for the adoption or rejection, a proposition regarding an increase in the ad valorem tax rate the revenue from which will be dedicated to and use for street refurbishment and a proposition authorizing the sale or exchange of Bunker Hill Park.

This item was scheduled for discussion at the August 19, 2013 Work Session.

Recommendation/Action Requested and Justification

Council action.

Submitted By:

Approved By:

William E. Dollar
City Manager

- DRAFT -

For Discussion Purposes Only

ORDINANCE NO.

AN ORDINANCE ORDERING AND PROVIDING NOTICE OF A SPECIAL HOME-RULE ELECTION IN THE CITY OF GARLAND, TEXAS, TO BE HELD ON NOVEMBER 5, 2013 FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS, FOR ADOPTION OR REJECTION, A PROPOSITION REGARDING AN INCREASE IN THE AD VALOREM TAX RATE THE REVENUE FROM WHICH WILL BE DEDICATED TO AND USE FOR STREET REFURBISHMENT AND A PROPOSITION AUTHORIZING THE SALE OR EXCHANGE OF BUNKER HILL PARK; PROVIDING FOR NOTICE OF THE ELECTION HEREIN ORDERED; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Garland, Texas, in the exercise of the discretion reposed in it by the Constitution and laws of this State has determined to submit the following proposition to the voters of the City of Garland, Texas at a special election to be held November 5, 2013;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

**Section 1
ELECTION ORDER AND NOTICE OF ELECTION**

There is hereby ordered a special election to be participated in by the qualified voters of the City of Garland, Texas, to be held on the first Tuesday in November, being the 5th day of November, 2013, between the hours of 7:00 a.m. and 7:00 p.m., for the purpose of submitting to the qualified voters of the City, for adoption or rejection, the following propositions:

Proposition Number 1

Proposing to increase the ad valorem tax rate of the City of Garland, Texas by 2 cents per hundred dollars of assessed value, the revenue from which increase will be dedicated to the refurbishment of existing streets within the City.

Proposition Number 2

Proposing to authorize the sale or exchange of Bunker Hill Park.

The election shall be held as a joint election pursuant to a joint election agreement by and between the City of Garland, Dallas County, Collin County, and such other political subdivisions as may

- DRAFT -

For Discussion Purposes Only

be participating in the joint election. Pursuant to the joint election agreement, the County Election Administrator for the county in which the election is being held shall serve as election administrator for the election and who shall appoint such election officials as may be required by law, according to the terms of the law and the joint election agreement.

**Section 2
PROPOSITIONS TO BE SUBMITTED TO VOTE**

The official ballots to be used in this special election shall be in compliance with the applicable provisions of the Election Code of the State of Texas, as amended, and shall state each proposition separately and distinctly so that the voters may vote "For" or "Against" either proposition without voting "For" or "Against" all such propositions, and shall have written or printed thereon the following:

PROPOSITION NUMBER 1:

- FOR**
- AGAINST**

"Shall the ad valorem tax rate of the City of Garland, Texas be increased in the amount of 2 cents per hundred dollars of assessed value, the revenue of such increase to be dedicated to the refurbishment of existing streets within the City?"

PROPOSITION NUMBER 2:

- FOR**
- AGAINST**

"Shall the City Council be authorized to sell or exchange Bunker Hill Park?"

- DRAFT -

For Discussion Purposes Only

**Section 3
POLLING PLACES**

The polling places for the election shall be those established by the Dallas County Elections Administrator or the Collin County Elections Administrator, as the case may be, by virtue of the joint election agreement.

**Section 4
EARLY VOTING**

The main early voting place in Dallas County is the Dallas County Records Building, 509 Main Street, Dallas, Texas 75202. The main early voting place in Collin County is 2010 Red Bud Blvd., Suite 102, McKinney, Texas 75069.

Within the City of Garland, early voting by personal appearance shall be conducted locally at [TO BE DETERMINED] [Richland College - Garland Campus, 675 W. Walnut Street, Garland, Texas 75040]. Any qualified voter in the joint election may vote by personal appearance at either the main early voting place or any of the branch locations. Applications for ballot by mail shall be mailed to:

[TO BE DETERMINED]

[Toni Pippins-Poole, Early Voting Clerk
Dallas County Elections Department, 8th Floor
Health and Human Service Building
2377 N. Stemmons Freeway
Dallas, Texas 75207]

Early Voting for the Election:

Early voting by personal appearance for the special election as ordered by Section 1, above, shall be conducted on weekdays beginning on:

Applications for ballots by mail for the special election must be received no later than the close of business on _____, 2013.

Section 5

- DRAFT -

For Discussion Purposes Only

NOTICE OF ELECTION; PUBLICATION AND POSTING

This election order shall constitute a notice of election and this notice shall be:

(1) published at least once, not earlier than the 30th day or later than the 10th day before the special election day, which publication shall include a complete listing of all polling places; and

(2) posted on the bulletin board used for posting notices of the meetings of the City Council, which copy shall also include a complete listing of all polling places, not later than the 21st day before the special election.

PASSED AND APPROVED this the _____ day of August, 2013.

CITY OF GARLAND, TEXAS

Mayor

ATTEST:

City Secretary



City Council Item Summary Sheet

Work Session

Date: August 20, 2013

Agenda Item

Boards and Commissions

Summary of Request/Problem

Council is requested to consider appointments to Boards and Commissions.

Recommendation/Action Requested and Justification

Submitted By:

Approved By:

William E. Dollar
City Manager



Boards and Commissions Application

Please print or type

Return completed application to: City Secretary's Office, 200 N. Fifth St., Garland, TX 75040

PLEASE DO NOT SEND RESUME



GARLAND

Board or Commission of first, second and third choice:

- Board of Adjustment
- Building & Fire Codes Board
- Citizens Environmental & Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council (special application required)
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing & Mechanical Cod Board
- Senior Citizens Advisory Committee

Full name: Charles W Pickitt

Home address: 6513 Barclay Ln Business address: _____

City, state, zip: Garland Texas 75044 state, zip: _____

Email address: C.PICKITT@gmail.com

Garland resident for 42 years. Texas resident for Life years. 64+ years

Are you a registered voter in Dallas County? Yes No

voter registration number 1080126821 Precinct number: 2702 City Council District number: GAL

Have you ever been convicted of a felony? Yes No

Have you event been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated. Experience in Building High School Principal Homeowner HOA President

If you have served on a Garland board or commission, please specify and list dates of service. When HOA Pres on Advisory group of HOA President

List civic or community endeavors with which you have been involved. Greens HOA - 1st Baptist Church Richardsa (Proctor Calvary Baptist Youth Worker - Garland)

What is your educational experience? Masters Ed. Administration

What is your occupational experience? (Educator) currently principal Richardsa HS 43 years

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. [Signature]

Applicant Signature

FOR OFFICE USE ONLY

Ad valorem tax status: Current Past due _____

Status of utility accounts: Current Past due _____

Suit/claim filed in City Secretary's Office: Yes _____ No

Date appointed _____

Appointed by _____

Date notified _____

Date disclosure form filed _____

Signatures: _____

Tax Clerk: _____

Accounting Clerk: _____

City Secretary: _____

CITY OF GARLAND RECEIVED APR 08 2013

CITY SECRETARY



GARLAND
TEXAS MADE HERE

Board & Commission Application



Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (**Garland Youth Council has a separate application)

- | | | |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Building and Fire Codes Board | <input type="checkbox"/> Garland Youth Council ** | <input checked="" type="checkbox"/> Plan Commission * |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission | <input type="checkbox"/> Library Board | <input type="checkbox"/> Sewer Citizens Advisory Committee |
| <input type="checkbox"/> Electrical Board | | |

Full Name: JAMES STANFIELD LUCKIE (STAN)

Home Address: 5505 SAWGRASS CT Bus. Address: 1111 Belt Line RD, Ste 106

City, State, Zip: GARLAND, TX 75044 City, State, Zip: GARLAND, TX 75040

Home Phone: 972-496-3113 Phone (Other): 972-530-6499

Email Address: luckies@nationwide.com

Resident of Garland for 1 1/2 years Resident of Texas for 25 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1078389065 Precinct No. 2702 City Council District No. 1

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Plan Commissioner - AT LARGE

If you have served on a City Board or Commission, please specify and list dates of service.

Plan Commissioner, MAY 2006 - to Present

List civic or community endeavors with which you have been involved.

CHAIR Elect - GSM, HOPE CLINIC - BOARD, FORMER CHAIR - Bay 62 GARLAND HOSPITAL, AND Chamber of Commerce

What is your educational background?

BBA, TEXAS TECH UNIVERSITY

What is your occupational experience?

INSURANCE Agent - Representing NATIONWIDE INSURANCE

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Stanfield
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current Past Due

Signatures

Tax Clerk

Status of Utility Accounts

Current Past Due

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes

OFFICE OF GARLAND
CITY SECRETARY
RECEIVED

City Secretary

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____

JUN 13 2013

Revised 10/2011

CITY SECRETARY

Handwritten initials: CW, CW, CW

GARLAND

Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

✓

CITY OF GARLAND
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JUN 28 2013
CITY SECRETARY

Full Name: James E. Gallegos
 Home Address: 608 Cedar Cove Dr Bus. Address: 250 E. Arapaho Rd. S-100
 City, State, Zip: Garland, TX 75040 City, State, Zip: Richardson, TX 75081
 Home Phone: 214-697-0792 Phone (Other): 214-576-1131
 Email Address: jim.gallegos01@yahoo.com

Resident of Garland for 1.5 years Resident of Texas for 27 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1184414227 Precinct No. 2711 City Council District No. 1

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Served several yrs on city boards and community service in Colorado, Ariz & Texas

If you have served on a City Board or Commission, please specify and list dates of service.

City of Lewisville, Tx: Planning & Zoning, Transportation Board, Water Improvement Board

List civic or community endeavors with which you have been involved. Arts & Culture, TX DOT I-35 Bear

United Way, Lewisville & Dallas, Big Brothers/Big Sisters. (pls see attached.)

What is your educational background?

Attended University of Colorado, Boulder, Colorado

What is your occupational experience?

Purchasing Manager, IT Contracts Negotiator

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.


Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current Past Due

Signatures

Tax Clerk

Status of Utility Accounts

Current Past Due

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes No

City Secretary

CV
CV
CV

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____



GARLAND
TEXAS MADE HERE

Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (**Garland Youth Council has a separate application)

- | | | |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Building and Fire Codes Board | <input type="checkbox"/> Garland Youth Council ** | <input type="checkbox"/> Plan Commission * |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input checked="" type="checkbox"/> Community Multicultural Commission | <input type="checkbox"/> Library Board | <input type="checkbox"/> Senior Citizens Advisory Commission |
| <input type="checkbox"/> Election Board | | |

OFFICE OF GARLAND
RECEIVED

JUL 01 2013

CITY SECRETARY

Full Name: Jennifer Nguyen
 Home Address: 2210 Country Oaks Bus. Address: _____
 City, State, Zip: Garland TX 75040 City, State, Zip: _____
 Home Phone: 214-274-4128 Phone (Other): _____
 Email Address: THOMASNG@JERIZON.net

Resident of Garland for 28 years Resident of Texas for 28 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1081821333 Precinct No. _____ City Council District No. 1

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

- DFW Asian American Citizens Council Chair Emeritus
 - Asian American Chamber of Commerce public relations
 If you have served on a City Board or Commission, please specify and list dates of service.
2007 until now

List civic or community endeavors with which you have been involved.

with more than a decade of professional management experience, media relations, event and community planning.
 What is your educational background?
Bachelor degree in Finance from Arizona State University
 What is your occupational experience?
VIETFACE TV Director of public relations, frequent inspirational speaker on leadership and own life experience

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Jennifer B. Nguyen
 Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	_____ Tax Clerk <i>CV</i>
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	_____ Accounting Clerk <i>CV</i>
			_____ City Secretary <i>CV</i>

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Garland Cultural Arts Commission
- Parks and Recreation Board
- Building and Fire Codes Board
- Garland Youth Council
- Plan Commission *
- Citizens Environmental and Neighborhood Advisory Committee
- Housing Standards Board
- Plumbing and Mechanical Codes Board
- Community Multicultural Commission
- Library Board
- Senior Citizens Advisory Committee
- Electrical Board

Full Name: JOANN TRAYLOR

Home Address: 2201 N. SHILOH Bus. Address: _____

City, State, Zip: GARLAND TX 75044 City, State, Zip: _____

Home Phone: 972-495-5132 Phone (Other): 214-236-4445

Email Address: JOANNTRAYLOR@VERIZON.NET

Resident of Garland for 42 years Resident of Texas for 65 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 108334194 Precinct No. 2706 City Council District No. 7

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

8 years ON GARLAND CULTURAL ARTS COM BO
38 yrs BUSINESS OWNER WHICH WAS ARTS ORIENTED

If you have served on a City Board or Commission, please specify and list dates of service.

8 YRS AS GARLAND CULTURAL ART COMMISSIONER
2007 - 2013

List civic or community endeavors with which you have been involved.

LEADERSHIP GARLAND PRES + BOARD MEMBER GARLAND CIVIC
CITIZENS POLICE ACADEMY THEATR
MEMBER GARLAND SUMMER MUSICAL & VIDEO

What is your educational background?

2 YRS COLLEGE - SMU

What is your occupational experience?

DANCE INSTRUCTOR, STUDIO OWNER, CHOREOGRAPHER. 1976-2000
REAL ESTATE AGENT - 1998 - 2012

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Joann Traylor
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current

Past Due

Status of Utility Accounts

Current

Past Due

Suit/Claim Filed in City Secretary's Office

Yes

No

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____

CITY OF GARLAND RECEIVED MAY 28 2013
Signatures _____
Tax Clerk _____
Accounting Clerk _____
City Secretary _____

ON FILE



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

Full Name: John K Kaiwi
 Home Address: 1505 HAWK CT Bus. Address: _____
 City, State, Zip: GARLAND TX 75040 City, State, Zip: _____
 Home Phone: _____ Phone (Other): _____
 Email Address: kaiwi1948@gmail.com

Resident of Garland for 19 years Resident of Texas for _____ years
 Are you a registered voter in Dallas County? Yes No
 Voter Registration No. 1083129294 Precinct No. _____ City Council District No. 2
 Have you ever been convicted of a felony? Yes No
 Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.
COMMUNITY ACTIVIST, COMMUNITY INVOLVEMENT

If you have served on a City Board or Commission, please specify and list dates of service.
YES, BOARD OF ADJUSTMENT

List civic or community endeavors with which you have been involved.
POLICE COMMUNITY LEADER COMMITTEE GISD HISPANIC ADVISORY COMMITTEE
 UNISIDS PROGRAM WITH POLICE DEPT

What is your educational background?
B.A.S DEGREE TEXAS AM TEXARKANA

What is your occupational experience?
RETIRED EDUCATOR GISD

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. John K Kaiwi
 Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due _____	Signatures <u>CV</u>
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due _____	Tax Clerk _____
Suit/Claim Filed in City Secretary's Office	Yes _____	No <input checked="" type="checkbox"/>	Accounting Clerk <u>CV</u>
			City Secretary <u>CV</u>

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____

Kausha



GARLAND TEXAS MADE HERE

Board & Commission Application

CITY OF GARLAND RECEIVED

JUL 17 2013

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (**Garland Youth Council has a separate application)

- Board of Adjustment, Garland Cultural Arts Commission, Parks and Recreation Board, Building and Fire Codes Board, Garland Youth Council **, Plan Commission, Citizens Environmental and Neighborhood Advisory Committee, Housing Standards Board, Plumbing and Mechanical Codes Board, Community Multicultural Commission, Library Board, Senior Citizens Advisory Committee, Electrical Board

CITY SECRETARY

12/9/60

Full Name: KAUSHALYA A SIRIWARDANA
Home Address: 2918 Churchill Way
City, State, Zip: Garland TX 75041
Home Phone: 972-635 3903
Email Address: Kaushallya@yahoo.com
Resident of Garland for ___ years Resident of Texas for ___ years

Are you a registered voter in Dallas County? Yes No
Voter Registration No. Precinct No. City Council District No. 7
Have you ever been convicted of a felony? Yes No
Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.
over sixteen years working with global Community
If you have served on a City Board or Commission, please specify and list dates of service.
CMC - Multi Cultural Commission board 4 years.
List civic or community endeavors with which you have been involved.

UN, Helping Hands Inc. global org.
What is your educational background?
Fine Arts Bharathi Bhawan - India
What is your occupational experience?
Founder/President Helping Hands Inc.

* Plan Commission members must own property within the city.
I hereby affirm that all statements herein are true and correct. K. S. S.
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status Current Past Due Signatures Tax Clerk
Status of Utility Accounts Current Past Due Accounting Clerk
Suit/Claim Filed in City Secretary's Office Yes No City Secretary

Date Appointed
Appointed By
Date Notified
Date Disclosure Form Filed

ATTN: COURTNEY Hand RECEIVED



GARLAND
TEXAS MADE HERE

Board & Commission Application 23 2013

Please Print or Type. PLEASE DO NOT SEND RESUME

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (**Garland Youth Council has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council **
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

CITY SECRETARY

Full Name: KENNETH E. RISSER

Home Address: 4130 CARRINGTON DR. Bus Address: 1601 N. BRYAN ST

City, State, Zip: GARLAND TX 75043 City, State, Zip: DALLAS, TX 75201

Home Phone: 972-303-5248 Phone (Other): cell 469-231-5248

Email Address: Krisser@fdic.gov

Resident of Garland for 12 years Resident of Texas for 28 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1078523611 Precinct No. 3700 City Council District No. 3 214-819-6300

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

PR + COMPETITION/RULES COMMITTEE - DSMA SINCE 2005; EVENT COMMITTEE - SPCA SINCE 2009
EVENTS + COMMUNICATION COMMITTEE - HOA SINCE 2007; KGB SINCE 2011

If you have served on a City Board or Commission, please specify and list dates of service.

CENAC - AUG/SEPT 2011 - PRESENT; CURRENT MAYOR'S APPOINTEE + VICE CHAIRMAN

List civic or community endeavors with which you have been involved.

COMMUNITY ORGANIZER; SERVED ON BOARDS/COMMITTEES FOR SPCA, DSMA, KGB + HOA
STATE DELEGATE - 2008;

What is your educational background? B.A.A.S (POLITICAL SCIENCE) UNIV. OF NORTH TEXAS 1995

What is your occupational experience? TRAVEL/HOSPITALITY INDUSTRY/SALES 1978-2006;
FDIC SINCE 2008; CONSUMER RELATIONS, MANAGEMENT ETC.

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. Kenneth E. Risser
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status Current Past Due

Status of Utility Accounts Current Past Due

Suit/Claim Filed in City Secretary's Office Yes No

Signatures CV
Tax Clerk CV
Accounting Clerk CV
City Secretary CV

Date Appointed _____
Appointed By _____
Date Notified _____
Date Disclosure Form Filed _____



Board & Commission Application

Please Print or Type. Return completed application to:
City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

CITY OF GARLAND
RECEIVED
MAY 28 2013

Board or Commission of first, second, and third choice:

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee
- Utility Advisory Board

CITY SECRETARY

Full Name: Margaret S. Haynes (Bettye - preferred name)

Home Address: 213 Kingsbridge Drive Bus. Address: _____

City, State, Zip: Garland TX 75040 City, State, Zip: _____

Home Phone: 972-414-4811 Phone (Other): Cell 972-746-3882

Email Address: bhaynes6@verizon.net

Resident of Garland for 31 years Resident of Texas for 50 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1081529107 Precinct No. 2108 City Council District No. 8

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.
I have served on the Library Board in Garland and McKinney TX and been a volunteer in those libraries plus the library in Paris TX

If you have served on a City Board or Commission, please specify and list dates of service.

- Library Board 1980-1983
- Library Board 1992-2002, 2003 to present

List civic or community endeavors with which you have been involved.
Star Spangled 4th volunteer, member of Central Area Plan Implementation Comm.,
Literacy volunteer

What is your educational background?

BA in English
12 hrs. on Master of Library Science

What is your occupational experience?

Substitute Teacher, Office Manager, Admin. Asst.

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Bettye Haynes
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status Current Past Due _____

Status of Utility Accounts Current Past Due _____

Suit/Claim Filed in City Secretary's Office Yes _____ No

Signatures

Tax Clerk

Accounting Clerk

City Secretary

Handwritten initials

Date Appointed _____
Appointed By _____
Date Notified _____
Date Disclosure Form Filed _____



GARLAND
TEXAS MADE HERE

Board & Commission Application

CITY OF GARLAND
RECEIVED



JUL 02 2013

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice (**Garland Youth Council has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Historical Board
- Garland Cultural Arts Commission
- Garland Youth Council (**)
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission
- Planning and Mechanical Codes Board
- Senior Citizens Advisory Committee

CITY SECRETARY

Full Name: Martha Melaque

Home Address: 4001 Bakersmith Dr Bus Address: _____

City, State, Zip: Garland TX 75044 City, State, Zip: _____

Home Phone: 214-228-1111 Phone (Other): _____

Email Address: Martha.melaque@lawyer.com

Resident of Garland for 9 years Resident of Texas for 22 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1079030934 Precinct No. 2309 City Council District No. 7

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Organized many community events and volunteer engagements

If you have served on a City Board or Commission, please specify and list dates of service.

CMC - 2009 - Present

List civic or community endeavors with which you have been involved.

Wendy's, DFW International, MHAAC,

What is your educational background? Legal

What is your occupational experience? Real estate, mortgages, colleges

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status Current _____ Past Due _____

Signatures CV

Status of Utility Accounts Current _____ Past Due _____

Tax Clerk _____

Suit/Claim Filed in City Secretary's Office Yes _____ No

Accounting Clerk _____

City Secretary CV

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____

Revised 10 2011



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

TIFF

Full Name: ALLAN STAFFORD

Home Address: 120 W AVE D Bus. Address: 505 W STATE

City, State, Zip: GARLAND TX 75040 City, State, Zip: GARLAND TX 75040

Home Phone: 972 276 8321 Phone (Other): CELL 214 236-0898

Email Address: TXlaw@verizon.net

Resident of Garland for 64 years Resident of Texas for 65 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1080104164 Precinct No. 1711 City Council District No. 2

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.
PREVIOUS SERVICE TIFF

If you have served on a City Board or Commission, please specify and list dates of service.

YES
ELECTRICAL BOARD - DATES UNKNOWN

List civic or community endeavors with which you have been involved. ONE OTHER - DATES UNKNOWN

FBI GARLAND
SALVATION ARMY HEART ASSOCIATION

What is your educational background?
GHS, ISA, JD

What is your occupational experience?
ATTORNEY

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures
Status of Utility Accounts	Current <input type="checkbox"/>	Past Due <input type="checkbox"/>	<u>Tax Clerk</u>
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input type="checkbox"/>	<u>Accounting Clerk</u>
			<u>City Secretary</u>

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____



GARLAND
TEXAS MADE HERE

Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (**Garland Youth Council has a separate application)

- | | | |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Building and Fire Codes Board | <input type="checkbox"/> Garland Youth Council ** | <input type="checkbox"/> Plan Commission * |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission | <input type="checkbox"/> Library Board | <input checked="" type="checkbox"/> Senior Citizens Advisory Committee |
| <input type="checkbox"/> Electrical Board | | |

CITY OF GARLAND RECEIVED JUN 07 2008

CITY SECRETARY

Full Name: SHIRLEY ROBBETT

Home Address: 1713 RUSSELL Bus. Address: _____

City, State, Zip: GARLAND, TX 75040 City, State, Zip: _____

Home Phone: 972 / 271-1114 Phone (Other): _____

Email Address: SR19SR19@VERIZON.NET

Resident of Garland for 40 years Resident of Texas for 78 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1080335708 Precinct No. 1711 City Council District No. 2

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

PRESENT CHAIRMAN

If you have served on a City Board or Commission, please specify and list dates of service.

SENIOR ADVISORY COMMITTEE
2010 - PRESENT

List civic or community endeavors with which you have been involved.

What is your educational background?

B.A. - UNIVERSITY TEXAS - DALLAS
MBA - CHADWICK UNIVERSITY

What is your occupational experience?

ACCOUNTANT; MANAGED FINANCIAL INSTITUTIONS; BANK EXAMINER

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current Past Due _____

Signatures

Tax Clerk

Status of Utility Accounts

Current Past Due _____

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes _____ No

City Secretary

CR
CR
CR

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

Full Name: Joanne Stephens
 Home Address: 5921 Long Cove Ct Bus. Address: _____
 City, State, Zip: Garland TX 75044
 Home Phone: 972-495-7510 Phone (Other): _____
 Email Address: jes91630@yahoo.com
 Resident of Garland for 39 years Resident of Texas for 39 years

Are you a registered voter in Dallas County? Yes No
 Voter Registration No. 1083545589 Precinct No. 2708 City Council District No. 1
 Have you ever been convicted of a felony? Yes No
 Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Have a vested interest in City

If you have served on a City Board or Commission, please specify and list dates of service.

List civic or community endeavors with which you have been involved.

What is your educational background? BS, Ed, Computer in Rockland C.C.
 What is your occupational experience? Ex. Taught 16 yrs, office manager 7

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. Joanne Stephens
 Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures _____ Tax Clerk
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Accounting Clerk _____
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	City Secretary _____

JUN 20 2013
 CITY SECRETARY

Revised 4/2008

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment (1)
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board (3)
- Library Board
- Parks and Recreation Board
- Plan Commission * (2)
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

CITY OF GARLAND
RECEIVED
MAR 06 2013

CITY SECRETARY

Also interested in South TIF

Full Name: Purser, Marie
 Home Address: 1418 Quailcrest Dr. Bus. Address: —
 City, State, Zip: Garland, TX 75040 City, State, Zip: —
 Home Phone: 2145007665 Phone (Other): 214500-7665
 Email Address: emailpurser@aol.com

Resident of Garland for 18 years Resident of Texas for 35 years —since 1978

Are you a registered voter in Dallas County? Yes (35) No

Voter Registration No. 1081427077 Precinct No. 1709 City Council District No. 2

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Open to serve anywhere, Thank you. (many)

If you have served on a City Board or Commission, please specify and list dates of service.

N/A

List civic or community endeavors with which you have been involved. Habitat for Humanity of Garland Leadership Garland class of 31, Good Samaritans of Garland, PTA president Legislative chairman for - GHS, GAPagt, GFSO Hispanic Advisory Committee

What is your educational background? Public Address Communications Tyler Sr. College, Banking/Finance - Alliance Academy

What is your occupational experience? Owner / Hardwood Floors, loan officer

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. Marie Purser
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Tax Clerk
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	Accounting Clerk
			City Secretary

CV
CV
CV

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission (if first, second, and third choice; Utility Advisory Board has a separate application)

- Board of Adjustment
- Board of Cultural Arts Commissioners
- Board of Recreation Board
- Building and Fire Codes Board
- Central Youth Council
- Plan Commissioners
- Citizens Environmental and Neighborhood Advisory Committee
- Housing Standards Board
- Planning and Mechanical Codes Board
- Community/Multicultural Commission
- Library Board
- Senior Citizens Advisory Committee
- Election Board



Full Name: Edwin Wayne Dalton

Home Address: 1309 Peaceway Bus. Address: _____

City, State, Zip: Garland Tx 75043 City, State, Zip: _____

Home Phone: 972-303-3184 Phone (Other): _____

Email Address: Waynedalton@verizon.net

Resident of Garland for 10 years Resident of Texas for 66 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1080689496 Precinct No. _____ City Council District No. 3

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Current Commissioner dist 3
Current 1st Vice Chair

If you have served on a City Board or Commission, please specify and list dates of service.

Current
VARB - 2005(?)

List civic or community endeavors with which you have been involved.

What is your educational background?

What is your occupational experience?

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Edwin Dalton
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due _____	Signatures
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due _____	Tax Clerk <u>OC</u>
Suit/Claim Filed in City Secretary's Office	Yes _____	No <input checked="" type="checkbox"/>	Accounting Clerk <u>OC</u>
			City Secretary <u>OC</u>

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____

GARLAND

Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- | | | |
|---|--|--|
| <input type="checkbox"/> Board of Adjustment | <input checked="" type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Building and Fire Codes Board | <input type="checkbox"/> Garland Youth Council | <input type="checkbox"/> Plan Commission * |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission | <input type="checkbox"/> Library Board | <input checked="" type="checkbox"/> Senior Citizens Advisory Committee |
| <input type="checkbox"/> Electrical Board | | |

OFFICE OF GARLAND
 RECEIVED
 JUL 09 2013
 CITY SECRETARY

Full Name: Dorothy McAllister
 Home Address: 4222 Tynes Circle Bus. Address: Retired
 City, State, Zip: Garland TX 75042 City, State, Zip: ---
 Home Phone: 972-272-7768 Phone (Other): ---
 Email Address: dmm65620@verizon.net

Resident of Garland for 44 years Resident of Texas for 55 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1000176967 Precinct No. 1709 City Council District No. 6

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Retired Home owner

If you have served on a City Board or Commission, please specify and list dates of service.

List civic or community endeavors with which you have been involved. WGNA

Richardson Civic Art Society - board member (3yrs)

Visual Aid Volunteer (1960s)
What is your educational background? B.S

What is your occupational experience? Admin. Asst.

Teacher, Medical Transcriptionist

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. D. McAllister
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	<u>Tax Clerk</u> <u>CV</u>
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	<u>Accounting Clerk</u> <u>CV</u>
			<u>City Secretary</u> <u>CV</u>

Date Appointed _____
 Appointed By _____
 Date Notified _____

GARLAND

Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- | | | |
|---|---|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Building and Fire Codes Board | <input type="checkbox"/> Garland Youth Council | <input type="checkbox"/> Plan Commission * |
| <input type="checkbox"/> Citizens Environmental and Neighborhood Advisory Committee | <input type="checkbox"/> Housing Standards Board | <input type="checkbox"/> Plumbing and Mechanical Codes Board |
| <input type="checkbox"/> Community Multicultural Commission | <input type="checkbox"/> Library Board | <input type="checkbox"/> Senior Citizens Advisory Committee |
| <input type="checkbox"/> Electrical Board | | |

Full Name: CHARLOTTE M. PIERCE

Home Address: 303 ARMSTRONG DR Bus. Address: RET.

City, State, Zip: GARLAND, TX City, State, Zip: TEXAS 75040-8301

Home Phone: 972-276-2496 Phone (Other): 214-926-7288 cell

Email Address: _____

Resident of Garland for 57 years Resident of Texas for 78 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1080245016 Precinct No. _____ City Council District No. 2

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

SERVED 2 TERMS R. WILLIAMS COUNCIL
NEIGHBORHOOD ASSO. MEMBER - CITIZEN ON PATROL - EARLY CRIMEWATCH MEMB

If you have served on a City Board or Commission, please specify and list dates of service.

YES SENIOR CITIZEN ADVISORY COMM. 6 YRS

List civic or community endeavors with which you have been involved.

What is your educational background? EQ ASSO DIBREE RICHLAND / WESTFIELD
DCCC

What is your occupational experience? FORMER GISD TEACHER AID
RETIRED GARLAND REALTOR

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Charlotte M. Pierce
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current Past Due

Signatures

Status of Utility Accounts

Current Past Due

Tax Clerk

Suit/Claim Filed in City Secretary's Office

Yes No

Accounting Clerk

City Secretary

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____

JUN 27 2013

CITY SECRETARY

Revised 4/2008

11.09.34



GARLAND
- TEXAS MADE HERE -

Board & Commission Application



Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice. (**Garland Youth Council has a separate application)

- Board Adjustment
- Board of Adjustment
- Citizens Environmental and Neighborhood Advisory Committee
- Community Management Commission
- Council Board
- Garland Arts Commission
- Garland Youth Council
- Housing Statistics Board
- Library Board
- Parks and Recreation Board
- Plan Commission
- Planning and Mechanical Codes Board
- Senior Citizens Advisory Committee

Full Name: Maxwell James Fisher, AICP

Home Address: 2910 Chariot Lane Bus. Address: 900 Jackson Street, Suite 640

City, State, Zip: Garland, TX 75044 City, State, Zip: Dallas, TX

Home Phone: _____ Phone (Other): 214.470.3972

Email Address: maxwell@masterplanconsultants.com

Resident of Garland for 8 years Resident of Texas for 11 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1079430049 Precinct No. 2700 City Council District No. 7

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

As Principal Planner for the City of Garland, I administered the zoning and development review process, including making presentations and providing input to the Plan Commission. Overall, I have 10 years of experience of providing professional planning and land use recommendations to various city boards, commissions and councils. I am also a member of APA and I am a certified planner (AICP).

If you have served on a City Board or Commission, please specify and list dates of service.

I am on the Garland Plan Commission, representing District 7.

List civic or community endeavors with which you have been involved.

I am involved in my local church, on a committee to improve the City of Irving's development review process and regulations, and applied to Leadership Dallas Spring 2013.

What is your educational background?

I have a bachelor's degree in geography - urban and regional systems from the Indiana University and I have taken graduate courses in public policy and local government management at UTD (Certificate in Local Government Management).

What is your occupational experience?

I was a city planner for the City of Galveston, TX for 2 years and the City of Garland for over 7 years. I am currently a land use consultant assisting property and business owners and developers in obtaining land use entitlements.

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status Current Past Due _____

Status of Utility Accounts Current Past Due _____

Suit/Claim Filed in City Secretary's Office Yes _____ No

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____

Signatures _____

Tax Clerk _____

Accounting Clerk _____

CITY OF GARLAND RECEIVED

City Secretary

JUN 24 2013

Revised 10-2012

CITY SECRETARY



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

CITY OF GARLAND
RECEIVED
JUL 23 2013
CITY SECRETARY

Full Name: Reba Ann Collins
 Home Address: 5010 Drawbridge Lane Bus. Address: retired
 City, State, Zip: Garland TX 75044 City, State, Zip: _____
 Home Phone: 972-530-2412 Phone (Other): _____
 Email Address: rcollins20@verizon.net

Resident of Garland for 15 years Resident of Texas for 16 years
 Are you a registered voter in Dallas County? Yes No
 Voter Registration No. 1086087590 Precinct No. 2700 City Council District No. 7
 Have you ever been convicted of a felony? Yes No
 Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.
 Active volunteer for Camelot Neighborhood Association Beautification Committee and coordinate our neighborhood's team for Keep Garland Beautiful Trash Bash events for the past few years.
 If you have served on a City Board or Commission, please specify and list dates of service.

List civic or community endeavors with which you have been involved.
 Past president of Audubon Dallas and currently serving as its Conservation Vice-President

What is your educational background?
 Bachelors of Art degree from North Texas State University (now known as UNT)

What is your occupational experience?
 Retired federal employee - 36 years with the Social Security Administration

* *Plan Commission members must own property within the city.*

I hereby affirm that all statements herein are true and correct. electronically signed by Reba Collins
 Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures
			_____ Tax Clerk <i>CW</i>
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	_____ Accounting Clerk <i>CW</i>
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	_____ City Secretary <i>CW</i>

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Garland Cultural Arts Commission
- Parks and Recreation Board
- Building and Fire Codes Board
- Garland Youth Council
- Plan Commission *
- Citizens Environmental and Neighborhood Advisory Committee
- Housing Standards Board
- Plumbing and Mechanical Codes Board
- Community Multicultural Commission
- Library Board
- Senior Citizens Advisory Committee
- Electrical Board

Full Name: Shari DeAnne Driver

Home Address: 1401 Smurray Ridge Bus. Address: 201 S. Glenbrook

City, State, Zip: Garland 75043 City, State, Zip: Garland 75040

Home Phone: (9) 271-1115 Phone (Other) * (9) 978-4755-cell

Email Address: deanne.driver.lpa@statefarm.com / sddriver@tkr.com

Resident of Garland for 58 years Resident of Texas for 58 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1083283673 Precinct No. City Council District No. 3

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

professional ballet dancer - served on GCAC 23yrs - Love for the arts!

If you have served on a City Board or Commission, please specify and list dates of service.

GCAC - 1990 - present

List civic or community endeavors with which you have been involved.

new Beginning Ctr - NYC club - GC Police & Fire Academy

What is your educational background?

BA - Business from SMU, magna cum laude

What is your occupational experience?

office mgr - sales insurance

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

S. Driver
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current

Past Due

Status of Utility Accounts

Current

Past Due

Suit/Claim Filed in City Secretary's Office

Yes

No

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____

CITY OF GARLAND RECEIVED
MAY 23 2013
CITY SECRETARY

Signatures _____
Tax Clerk _____
Accounting Clerk _____
City Secretary _____



GARLAND
TEXAS MADE HERE

Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (**Garland Youth Council has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council **
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

Full Name: SUSAN LYNN NYE
 Home Address: 3442 KING ARTHUR DR Bus. Address: 6300 LEDAKEY DRIVE
 City, State, Zip: GARLAND TX 75044 City, State, Zip: PLANO TX 75024
 Home Phone: 972-675-8335 Phone (Other): 972-683-1002
 Email Address: SUSAN.NYE@ERLSSON.COM

Resident of Garland for 12+ years Resident of Texas for 22+ years
 Are you a registered voter in Dallas County? Yes No
 Voter Registration No. 1081407957 Precinct No. 2700 City Council District No., 7
 Have you ever been convicted of a felony? Yes No
 Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.
SERVING ON THE BOARD OF ADJUSTMENT SINCE 2001
SERVING AS 2ND VICE CHAIR
 If you have served on a City Board or Commission, please specify and list dates of service.
FROM 2001 TO PRESENT

List civic or community endeavors with which you have been involved.
CAMELOT NEIGHBORHOOD ASSOCIATION
JUVENILE DIABETES RESEARCH FOUNDATION
 What is your educational background?
ASSOCIATE DEGREE - MIS

What is your occupational experience?
22+ YEARS EXPERIENCE AS PROJECT COORDINATOR / ADMIN

* Plan Commission members must own property within the city.
 I hereby affirm that all statements herein are true and correct. Susan L Nye
 Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Tax Clerk
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>		Accounting Clerk
Date Appointed _____			City Secretary
Appointed By _____			
Date Notified _____			
Date Disclosure Form Filed _____			

CITY OF GARLAND RECEIVED
JUN 18 2013
 Revised 10/2011
 CITY SECRETARY





GARLAND

Boards and Commissions Application

Please print or type

Return completed application to: City Secretary's Office, 200 N. Fifth St., Garland, TX 75040 ✓

PLEASE DO NOT SEND RESUME

Board or Commission of first, second and third choice:

- | | | |
|--|---|---|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Garland Cultural Arts Commission | <input type="checkbox"/> Plan Commission * |
| <input type="checkbox"/> Building & Fire Codes Board | <input type="checkbox"/> Garland Youth Council (special application required) | <input type="checkbox"/> Plumbing & Mechanical Codes Board |
| <input checked="" type="checkbox"/> Citizens Environmental & Neighborhood Advisory Committee | <input checked="" type="checkbox"/> Housing Standards Board | <input type="checkbox"/> Senior Citizens Advisory Committee |
| <input checked="" type="checkbox"/> Community Multicultural Commission | <input type="checkbox"/> Library Board | |
| <input type="checkbox"/> Electrical Board | <input type="checkbox"/> Parks and Recreation Board | |

Full name: JESSE SAMBIEZ
 Home address: 910 Century Park Dr. Business address: _____
 City, state, zip: Garland, TX 75040 City, state, zip: _____
 Email address: jesse.sambiez@gmail.com
 Garland resident for 1 years. Texas resident for 29 years.
 Are you a registered voter in Dallas County? Yes No
 Voter registration number 1191610773 Precinct number: 2708 City Council District number: GA 8
 Have you ever been convicted of a felony? Yes No
 Have you event been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.
Currently work on Affordable Homeownership Programs. Community Engagement; Involvement in culturally aware programs. CDBB; Home Programs. 8 yrs of Financial Industry Experience in Community Lending, Business lending.
NA

List civic or community endeavors with which you have been involved.
Greater Dallas Hispanic Chamber of Commerce; P.I.S.D Financial Literacy; The Concilio PASE program.

What is your educational experience?
B.B.A. in Business Management with a Concentration in International Business

What is your occupational experience?
Home Loan / Housing Counselor for Dallas County Department of Health & Human Services

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. Jesse A. Sambiez
 Applicant Signature

FOR OFFICE USE ONLY

Ad valorem tax status Current Past due _____
 Status of utility accounts Current Past due _____
 Suit/claim filed in City Secretary's Office Yes _____ No

Signatures AS
 Tax Clerk _____
 Accounting Clerk AS
 City Secretary _____

Date appointed _____
 Appointed by _____
 Date notified _____
 Date disclosure form filed _____



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

Full Name: Jesus A. (Tony) Torres
 Home Address: 1805 Trowbridge St. Bus. Address: _____
 City, State, Zip: Garland, TX 75044 City, State, Zip: _____
 Home Phone: 972-495-5154 Phone (Other): _____
 Email Address: TTorres316@aol.com

Resident of Garland for 41 years Resident of Texas for 67 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. U80135900 Precinct No. 2707 City Council District No. 8

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Chaired Garland 2000 Vision Planning Committee

If you have served on a City Board or Commission, please specify and list dates of service.

Utility Advisory Board - 1997-2002, 2009-2010

List civic or community endeavors with which you have been involved.

Habitat for Humanity, New Beginning Center, Garland Knights of Columbus
Leadership Garland, Garland Association for Hispanic Affairs

What is your educational background?

Bachelor's Degree - Accounting
Master's Degree - Public Administration

What is your occupational experience?

Auditor, Accountant, Contracts Administrator & business owner

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Jesus A. Torres
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures _____ Tax Clerk
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Accounting Clerk _____
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	City Secretary _____

CITY OF GARLAND RECEIVED
MAY 24 2013

CV
CV
CV

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____

CITY SECRETARY



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

Full Name: John BALL

Home Address: 1121 Shorecrest Bus. Address: SAME

City, State, Zip: Garland TX 75040 City, State, Zip: _____

Home Phone: 972-272-3066 Phone (Other): _____

Email Address: John.Lisco.Ball@gmail.com

Resident of Garland for 40+ years Resident of Texas for 40+ years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1080184798 Precinct No. 1700 City Council District No. 2

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

I have 10+ years on the HSB

If you have served on a City Board or Commission, please specify and list dates of service.

10+ years on Board HSB

List civic or community endeavors with which you have been involved. BSA Scoutmaster

DORBA, Clean some parks Five Academy

What is your educational background? Police Academy

BA BA +

What is your occupational experience? Builder, ELEC. Lic Teacher

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. [Signature]
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status Current Past Due

Status of Utility Accounts Current Past Due

Suit/Claim Filed in City Secretary's Office Yes No

Date Appointed _____
Appointed By _____
Date Notified _____
Date Disclosure Form Filed _____

Signatures

[Signature]
Tax Clerk

[Signature]
Accounting Clerk

[Signature]
City Secretary

CITY SECRETARY

CV
CV
CV

6/14/13

972.205.2399



GARLAND

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Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (**Garland Youth Council has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council **
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

Full Name: Molly G Bishop

Home Address: 438 TRAIL VIEW LN Bus Address: _____

City, State, Zip: Garland, TX 75043 City, State, Zip: _____

Home Phone: 972 613 7777 Phone (Other): _____

Email Address: mbi5451359@aol.com

Resident of Garland for 14 years Resident of Texas for 27+ years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1083634156 Precinct No. 1721 City Council District No. H

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

→ Current board member from mar 2003 to present. DIST 8.
If you have served on a City Board or Commission, please specify and list dates of service.

→ attend PARD BOARD & Tree Board Meetings and TRAPS TRAINING
List civic or community endeavors with which you have been involved.
ELECTION training and local race walking for candidates.

What is your educational background?

B.S. in Accounting

What is your occupational experience?

CPA

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. Molly G Bishop
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current

Past Due _____

Signatures

Tax Clerk

Status of Utility Accounts

Current

Past Due _____

Accounting Clerk

Suit/Claim Filed in City Secretary's Office

Yes _____

CITY OF GARLAND RECEIVED
JUN 14 2013

City Secretary

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____

Revised 10/2011

CITY SECRETARY

CV
CV
CV



GARLAND

Boards and Commissions Application

Please print or type

Return completed application to: City Secretary's Office, 200 N. Fifth St., Garland, TX 75040

PLEASE DO NOT SEND RESUME



Board or Commission of first, second and third choice:

- Board of Adjustment
- Building & Fire Codes Board
- Citizens Environmental & Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council (special application required)
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing & Mechanical Codes Board
- Senior Citizens Advisory Committee

Full name: RONNIE B SMITH

Home address: 302 BELLMEADE DR Business address: RETIRED

City, state, zip: GARLAND, TX 75040 City, state, zip: _____

Email address: ronbsmith@atcglobal.net

Garland resident for 39 years. Texas resident for 49 years.

Are you a registered voter in Dallas County? Yes No

Voter registration number 1080127450 Precinct number: 2708 City Council District number: 8

Have you ever been convicted of a felony? Yes No

Have you event been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

35 YEARS WITH FIRE DEPT in GARLAND.

CONSTRUCTION EXPERIENCE

If you have served on a Garland board or commission, please specify and list dates of service.

NO

List civic or community endeavors with which you have been involved.

NONE

What is your educational experience?

SOME COLLEGE

What is your occupational experience?

35 YEARS GARLAND FIRE DEPT

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

Applicant Signature

FOR OFFICE USE ONLY

Ad valorem tax status Current Past due

Status of utility accounts Current Past due

Suit/claim filed in City Secretary's Office Yes No

Signatures

Tax Clerk

Accounting Clerk

City Secretary

Date appointed _____

Appointed by _____

Date notified _____

Date disclosure form filed _____



Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040



Board or Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

Full Name: Sandra A. Purdom
 Home Address: 806 Worcester Dr Bus. Address: ---
 City, State, Zip: Garland City, State, Zip: Tx 75040
 Home Phone: 972-495-3328 Phone (Other): ---
 Email Address: spurdom1@tx.kr.com

Resident of Garland for 32 years Resident of Texas for 58 years
 Are you a registered voter in Dallas County? Yes No
 Voter Registration No. 1080233565 Precinct No. --- City Council District No. 8
 Have you ever been convicted of a felony? Yes No
 Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

If you have served on a City Board or Commission, please specify and list dates of service.

Keep Garland Beautiful resigned

List civic or community endeavors with which you have been involved.

President of Buckingham North Neighbors Assoc.

What is your educational background? Hschool - Eastfield - some varied courses

What is your occupational experience? Safeway Stores, Inc 10 yrs

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. Sandra Purdom
Signature of Applicant

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Ad Valorem Tax Status	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	Signatures
Status of Utility Accounts	Current <input checked="" type="checkbox"/>	Past Due <input type="checkbox"/>	<u>---</u> Tax Clerk
Suit/Claim Filed in City Secretary's Office	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	<u>---</u> Accounting Clerk
			<u>---</u> City Secretary

Handwritten initials: CV, CV, CV

Date Appointed _____
 Appointed By _____
 Date Notified _____
 Date Disclosure Form Filed _____

GARLAND Board & Commission Application

Please Print or Type. Return completed application to:
City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice:

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission**
- Garland Youth Council
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee
- Utility Advisory Board

Full Name: Sheri Dawn (Stone) Stevens

Home Address: 710 Weeping Willow Road Bus. Address:

City, State, Zip: Garland, Texas 75044 City, State, Zip:

Home Phone: (214) 405-5047 Phone (Other): (972) 365-5395 husb.cell

Email Address: sds1704sds@gmail.com

Resident of Garland for 36 years Resident of Texas for 36 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1083378273 Precinct No. 2102 City Council District No. 1

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A mis de meanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

Serving as a Commissioner of Cultural Arts for Garland since 1992. Co-Chair 1997, 2010.etc.,2011, 2012,2013, and.chaired several Sub-committees for the Commission.

If you have served on a City Board or Commission, please specify and list dates of service

I have served as Commissioner of the Cultural Arts since 1992.

List civic or community endeavors with which you have been involved.

Presently; PTA Board member for 7 years. (Volunteer of the Year and many times Volunteer of the Month).former; Host & Producer, P.A. show: Something You Should Know with Sheri Stevens, Previously; Past President: Historic Garland Business Association. (2 terms), member since 1989. The Exchange Club of Garland, Garland Chamber of Commerce; Captain of the Chairman's Club, Citizen Fire Academy, Garland News Paper Advisory Board, Walker Scholarship Golf Tournament, Downtown Garland Citizens Review Committee (1992-93), Science, Industry, Technology and Education Center (S.I.T.E) board, Host & Producer,P.A.show: Garland on the Move with Sheri Stone (later Stevens) for 12 years. Business Crime watch program for Garland, and many other organization to better Garland and our citizens.

What is your educational background?

Texas Dept. of Insurance 01.01, Agent; Texas Dept. of Ins. 0600 Solicitor; 15 hr. per yr. Continued Education for Insurance, Management, Law and Finance Garland Leadership Program.

What is your occupational experience? Currently Retired Mom with Active Agent & Solicitor Licenses for Insurance, Finance and Management.

Previously Contracted Insurance Manager (16 yr), Office Manager for Driver Insurance (Marshall and Joe)., Office Manager for Bob Schwarz. Legislative Assistant to State Representative. Owner Company; FUNdraising etc.and Paragon Stone LLC(. (* and Fencesetc. with husband, Greg)..

*** Plan Commission members must own property within the city.**

Owner: homestead @ 710 Weeping Willow Road, Garland, Texas 75044

I hereby affirm that all statements herein are true and correct.


Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current

Past Due

Signatures 

Tax Clerk

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CITY SECRETARY

Status of Utility Accounts

Current Past Due

Suit/Claim Filed in City Secretary's Office Yes No

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____

Accounting Clerk

Secretary

CV
CV

Revised 1/2007



GARLAND
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Board & Commission Application

Please Print or Type. PLEASE DO NOT SEND RESUME.

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Board or Commission of first, second, and third choice: (**Garland Youth Council has a separate application)

- Board of Adjustment
- Building and Fire Codes Board
- Citizens Environmental and Neighborhood Advisory Committee
- Community Multicultural Commission
- Electrical Board
- Garland Cultural Arts Commission
- Garland Youth Council **
- Housing Standards Board
- Library Board
- Parks and Recreation Board
- Plan Commission *
- Plumbing and Mechanical Codes Board
- Senior Citizens Advisory Committee

CITY OF GARLAND
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AUG 05 2013
CITY SECRETARY

Full Name: THOMAS JERRY REDDEN

Home Address: 2326 CRYSTAL CREEK LN. Bus. Address: ---

City, State, Zip: GARLAND, TX 75040 City, State, Zip: ---

Home Phone: 972-414-0017 Phone (Other): ---

Email Address: marilyn-jerry@verizon.net

Resident of Garland for 44 years Resident of Texas for 70 years

Are you a registered voter in Dallas County? Yes No

Voter Registration No. 1080184831 Precinct No. --- City Council District No. 8

Have you ever been convicted of a felony? Yes No

Have you ever been convicted of a Class A misdemeanor? Yes No

Please list any experience that qualifies you to serve in the areas you have indicated.

served on library board since 9-3-2002

If you have served on a City Board or Commission, please specify and list dates of service.

9-3-2002 to present

List civic or community endeavors with which you have been involved.

What is your educational background? *some college*

What is your occupational experience? *T.I. & Systems - Raytheon
Technical Support*

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct. *Thomas Jerry Redden*
Signature of Applicant

FOR OFFICE USE ONLY

Ad Valorem Tax Status Current Past Due

Status of Utility Accounts Current Past Due

Suit/Claim Filed in City Secretary's Office Yes No

Signatures
CV
Tax Clerk
CV
Accounting Clerk
CV
City Secretary

Date Appointed _____

Appointed By _____

Date Notified _____

Date Disclosure Form Filed _____